

ORDINANCE NO. 06-03

AN ORDINANCE OF THE MAYOR AND CITY COUNCIL OF THE CITY OF MARICOPA, ARIZONA, ZONING CERTAIN PROPERTY DESCRIBED IN ZONING CASE ZON 05.12 AND PAD 05.14 FOR THE DEVELOPMENT OF APPROXIMATELY 617.2 ACRES GENERALLY LOCATED ONE MILE NORTH OF THE MARICOPA-CASA GRAND HIGHWAY, SOUTH OF STEEN ROAD, NORTH OF PETERS AND NALL ROAD AND BISECTED BY ANDERSON ROAD. THE PARCEL OF LAND IS LEGALLY DESCRIBED BY ASSESSOR PARCEL NUMBERS 502-06-010-A, 502-09-002-E, 502-09-002-F AND 502-09-002-G, SITUATED IN THE EAST ONE-HALF OF SECTION 10 AND A PORTION OF THE WEST ONE-HALF OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, IN PINAL COUNTY, ARIZONA .

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MARICOPA, ARIZONA, AS FOLLOWS:

Section 1: That Section 16-1-4(B) of the Maricopa City Code is hereby amended by adopting the Official Supplementary Zoning Map for Zoning Case ZON 05.12 and PAD 05.14, signed by the Mayor and City Clerk, which is attached to this Ordinance as Exhibit "1" and declared a part hereof, changing the below described property on approximately 617.2 acres from CI-2, Industrial to PAD, CR-3, Single Family Residential, TR, transitional and CB-1, Commercial.

LEGAL DESCRIPTION

The East one-half of Section 10, Township 5 South, Range 4 East of the Gila and Salt River Meridian, Pinal County, Arizona; and

The West one-half of Section 11, Township 5 South, Range 4 East of the Gila and Salt River Meridian, Pinal County, Arizona, EXCEPTING therefrom the East 660' of the North 1949' thereof.


Section 2: Further, those conditions of approval imposed by the Maricopa City Council as part of Case ZON 05.12 and PAD 05.14 are hereby expressly incorporated into and adopted as part of this Ordinance by this reference.

Section 3: To the extent of any conflict between other City Ordinances and this Ordinance, this Ordinance shall be deemed to be controlling; provided, however, that this Ordinance is not intended to amend or repeal any existing City Ordinance, Resolution or regulation except as expressly set forth herein.

Section 4: This Ordinance shall become effective thirty (30) days from the date of adoption by the City Council for the City of Maricopa.

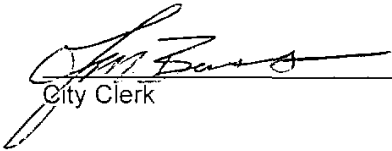
PASSED AND ADOPTED by the Mayor and City Council of the City of Maricopa, Arizona, this 21st day of March, 2006.

APPROVED:



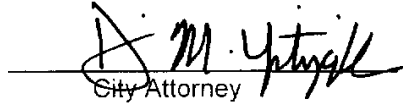
Mayor

ATTEST:



City Clerk

APPROVED AS TO FORM:

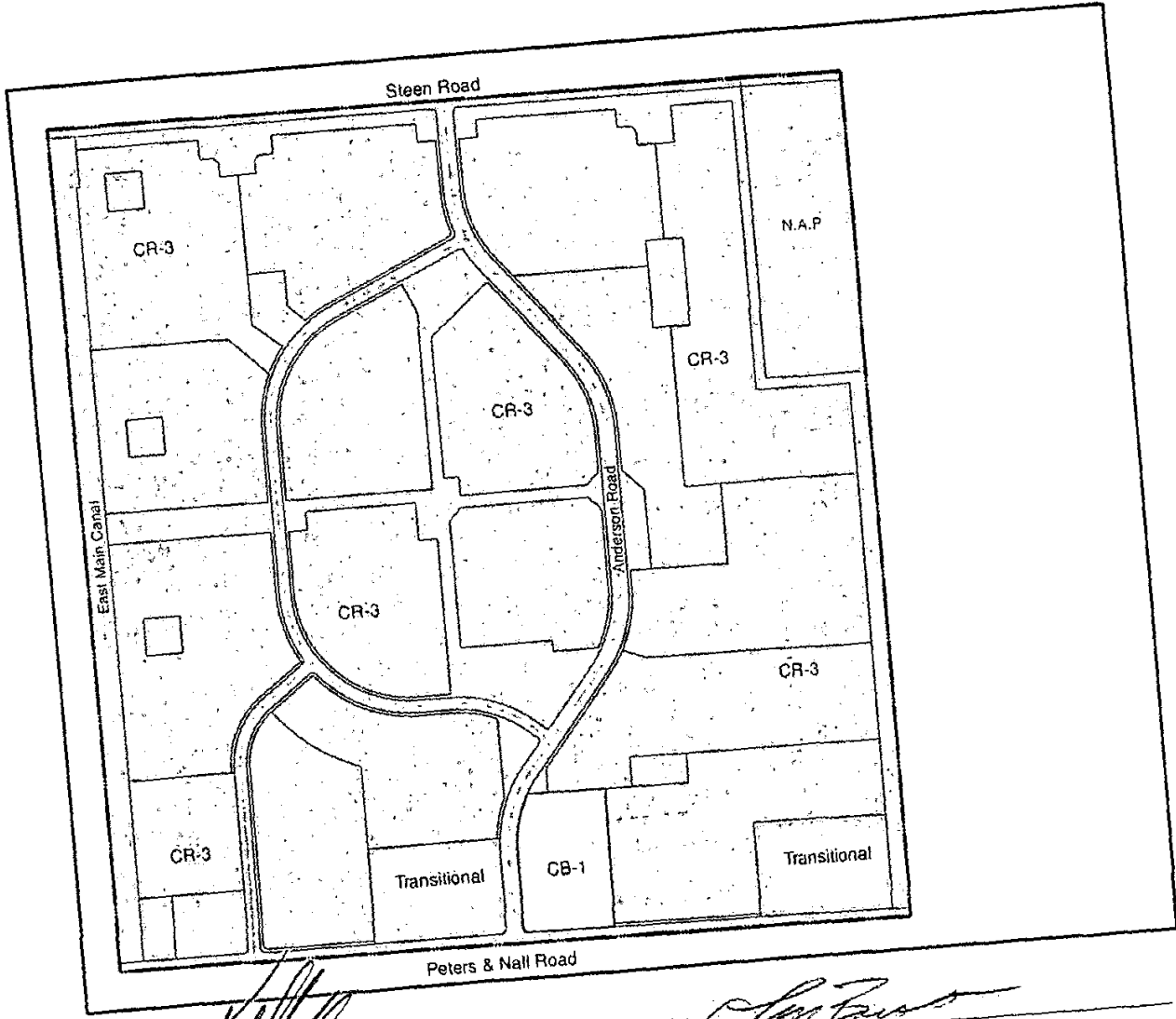


City Attorney

EXHIBIT "1"

Hartman Ranch PAD

Zoning
District
Plan



Legend




-  CB-1
 -  Transitional
 -  CR-3
- All Zoning is PAD Overlay

EXHIBIT # F
Date: 02-09-06



Mayor

City Clerk