

**ORDINANCE NO. 07-09**

**AN ORDINANCE OF THE MAYOR AND CITY COUNCIL OF THE CITY OF MARICOPA, ARIZONA, ZONING CERTAIN PROPERTY DESCRIBED IN ZONING CASE ZON 06.06 FOR APPROXIMATELY 10 ACRES GENERALLY SITUATED AT THE SOUTHEAST CORNER OF GUNSMOKE AND HONEYCUTT ROADS IN THE SEVEN RANCHES AREA WITHIN THE CITY OF MARICOPA INCORPORATED LIMITS. THE PARCEL OF LAND ARE SITUATED IN PORTIONS OF SECTION 25 OF TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA.**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MARICOPA, ARIZONA, AS FOLLOWS:**

**Section 1:** That Section 16-1-4(B) of the Maricopa City Code is hereby amended by adopting the Official Supplementary Zoning Map for Zoning Case ZON 06.06 signed by the Mayor and City Clerk, which is attached to this Ordinance as Exhibit "1" and declared a part hereof, changing the below described property on approximately 10 acres from General Rural (GR) to City Zoning CI-2 (CB-2).

**LEGAL DESCRIPTION**

The Northwest quarter of the Northwest quarter of the Northeast quarter of Section 25, Township 4 South, Range 3 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona.

**Section 2:** Further, those conditions of approval imposed by the Maricopa City Council as part of Case ZON 06.06, including the signing of the City's form proposition 207 waiver, are hereby expressly incorporated into and adopted as part of this Ordinance by this reference.

**Section 3:** To the extent of any conflict between other City Ordinances and this Ordinance, this Ordinance shall be deemed to be controlling; provided, however, that this Ordinance is not intended to amend or repeal any existing City Ordinance, Resolution or regulation except as expressly set forth herein.

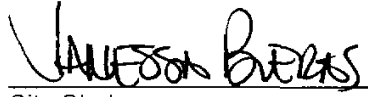
**Section 4:** This Ordinance shall become effective thirty (30) days from the date of adoption by the City Council for the City of Maricopa.

**PASSED AND ADOPTED** by the Mayor and City Council of the City of Maricopa, Arizona, this 1<sup>st</sup> day of May, 2007.

APPROVED:

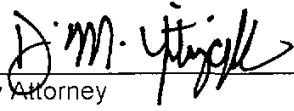
\_\_\_\_\_  
Mayor

ATTEST:



City Clerk

APPROVED AS TO FORM:



City Attorney

***EXHIBIT "1"***

City Clerk