

**ORDINANCE NO. 19-09**

**AN ORDINANCE OF THE MAYOR AND CITY COUNCIL OF THE CITY OF MARICOPA, ARIZONA, AMENDING THE ZONING REQUIREMENTS AS DESCRIBED IN ZONING CASE PAD 19-02 FOR STONEGATE PLANNED AREA DEVELOPMENT (PAD) FOR APPROXIMATELY 3.84 ACRES GENERALLY SITUATED ON THE SOUTHWEST CORNER OF ALAN STEPHENS PARKWAY AND STONEGATE ROAD WITHIN THE CITY OF MARICOPA INCORPORATED LIMITS. THE PARCELS OF LAND ARE SITUATED IN A PORTION OF SECTION 35 OF TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA.**

**WHEREAS**, Ordinance 08-07, approving the Stonegate Planned Area Development (PAD), was adopted by the Maricopa City Council on July 1, 2008; and

**WHEREAS**, the owners are requesting a PAD amendment to, among other things, modify the development plan and permitted use table to incorporate a self-storage facility and allow outdoor storage, personal storage and an accessory single dwelling unit, and to modify the parking ratio for personal self-storage; and

**WHEREAS**, after reviewing the PAD amendment, the City Council of the City of Maricopa believes that the proposed amendment is in the best interest of the City of Maricopa.

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MARICOPA, ARIZONA, AS FOLLOWS:**

**Section 1:** That the PAD amendment regarding the property generally known as Stonegate Planned Area Development as described in Zoning Case PAD 19-02 is hereby approved.

**Section 2:** Further, those conditions of approval imposed by the Maricopa City Council as part of Case PAD 19-02 are hereby expressly incorporated into and adopted as part of this Ordinance by this reference.

**Section 3:** To the extent of any conflict between other City Ordinances and this Ordinance, this Ordinance shall be deemed to be controlling; provided, however, that this Ordinance is not intended to amend or repeal any existing City Ordinance, Resolution or regulation except as expressly set forth herein.

**Section 4:** This Ordinance shall become effective thirty (30) days from the date of adoption by the City Council for the City of Maricopa.

**PASSED AND ADOPTED** by the Mayor and City Council of the City of Maricopa, Arizona, this 6<sup>th</sup> day of August, 2019.

APPROVED:

  
\_\_\_\_\_  
Mayor

ATTEST:

  
\_\_\_\_\_  
City Clerk



APPROVED AS TO FORM:

  
\_\_\_\_\_  
City Attorney