

RESOLUTION 04-02

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARICOPA RELATING TO THE CENTRAL ARIZONA ASSOCIATION OF GOVERNMENTS; STATING THE PURPOSE OF THE JOINT CENTRAL ORGANIZATION OF GOVERNMENTS AND SETTING FORTH THE DECISION THAT JOINING WITH THIS REGIONAL ORGANIZATION IS IN THE BEST INTEREST OF THE CITY OF MARICOPA AND ITS CITIZENS.

WHEREAS, the county, city and town governments with Pinal and Gila Counties have joined together in the Central Arizona Association of Governments to provide a forum for the discussion and study of the area wide problems of mutual interest and concern to the aforesaid local governments and to facilitate the development of policy and recommendation of an advisory nature for the solution of such problems; and

WHEREAS, the cities and towns of Pinal and Gila Counties have joint and interrelated problems which require mutual action to ensure the orderly growth and development of this two county area; and

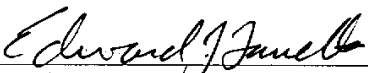
WHEREAS, the underlying concept of the Central Arizona Association of Governments is that counties, cities and towns would exercise basic initiative and leadership, and have primary responsibility for solving local problems and needs requiring action on an area wide regional basis; and

WHEREAS, it is the decision of the City of Maricopa that it will be to its benefit and to the benefit of its citizens as a whole to become a member of the said Association for the purposes heretofore stated.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Maricopa hereby authorizes the City of Maricopa to become a member of the Central Arizona Association of Governments jointly with Pinal, Gila and other city or town governments which have become parties thereto in accordance with Bylaws of said Association. In addition, the City of Maricopa authorizes the City of Maricopa to pay the annual assessment to be a member of the Central Arizona Association of Governments.

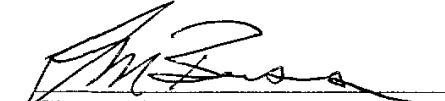
PASSED AND ADOPTED by the City Council of the City of Maricopa, Arizona, this 2nd day of March, 2004.

APPROVED:



Edward Farrell, Mayor

ATTEST:


City Clerk

APPROVED AS TO FORM:


City Attorney