

RESOLUTION NO. 04-20

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARICOPA,  
PINAL COUNTY, ARIZONA AUTHORIZING CITY STAFF TO PURSUE A  
MUNICIPAL ASSISTANCE GRANT FROM THE UNITED STATES  
DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT RURAL  
HOUSING SERVICE TO ASSIST IN THE PURCHASE OF PUBLIC SAFETY  
VEHICLES AND/OR EQUIPMENT FOR THE CITY OF MARICOPA**

**WHEREAS**, the City of Maricopa, as a newly incorporated municipality, needs to and believes it is in its best interests to purchase police vehicles or other public safety equipment; and

**WHEREAS**, the United States Department of Agriculture Rural Development Rural Housing Service provides grant and loan opportunities for small and growing cities to provide assistance in the purchase of such equipment; and

**WHEREAS**, the Maricopa City Council believes that it is in the best interests of the City to obtain a Municipal Assistance Grant from the United States Department of Agriculture Rural Development Rural Housing Service to assist the City in providing public safety equipment for the benefit of its citizens;

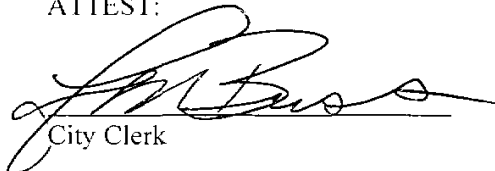
**NOW, THEREFORE, BE IT RESOLVED** that the Maricopa City Council hereby authorizes the City Finance Director or his designee to pursue a Municipal Assistance Grant or Loan from the United States Department of Agriculture Rural Development Rural Housing Service. The Maricopa City Council acknowledges that the terms of the Grant or Loan may require the City to expend up to One Hundred Fifty Thousand Dollars (\$150,000) in matching or loan repayment funds in the event the City is awarded the Grant or Loan. The Maricopa City Council hereby further authorizes the Acting City Manager, with the approval and review of the grant documentation by the City Attorney, to enter into such contracts, agreements or other documentation necessary to obtain the grant or loan described herein.

PASSED AND ADOPTED by the City Council of the City of Maricopa, Pinal County, Arizona, this 20<sup>th</sup> day of July, 2004.

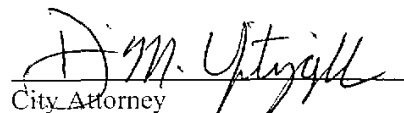
APPROVED:

  
\_\_\_\_\_  
Mayor

ATTEST:

  
\_\_\_\_\_  
City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
City Attorney