

RESOLUTION NO. 04-36

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF MARICOPA, ARIZONA, ACCEPTING PUBLIC IMPROVEMENTS AND MAINTENANCE RESPONSIBILITY FOR ALL STREETS WITHIN PARCEL NOS. 9, 11 AND 14 OF THE VILLAGES AT RANCHO EL DORADO.

WHEREAS, the City has received a request from the owner/developer to accept public improvements and maintenance responsibility for all streets within Parcel Nos. 9, 11 and 14 of the Villages at Rancho El Dorado, as indicated on the map attached as Exhibit "A" hereto; and

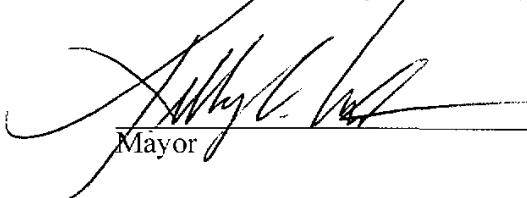
WHEREAS, it appears that the public improvements in question have been properly dedicated for public use; and

WHEREAS, the Maricopa Public Works Department has inspected the public improvements and has notified the Maricopa City Council that the public improvements have been installed to the satisfaction of the Maricopa Public Works Department; and

WHEREAS, it appears to the Maricopa City Council that the current owner has paid to the City the appropriate Subdivision Street Maintenance Fee, as established by Resolution 04-16, and any other applicable fees relating to the property;

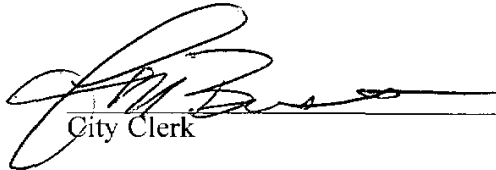
NOW, THEREFORE, BE IT RESOLVED that the Maricopa City Council hereby accepts all streets within Parcel Nos. 9, 11 and 14 of the Villages at Rancho El Dorado, as indicated on the map attached as Exhibit "A" hereto, into the City road system for purposes of public use, ownership and future maintenance. This Resolution shall be in full force and effect from and after its passage.

PASSED AND ADOPTED BY THE Mayor and Council of the City of Maricopa, Arizona, this 19th day of October, 2004.



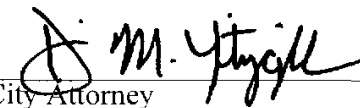
Mayor

ATTEST:



City Clerk

APPROVED AS TO FORM:



City Attorney

EXHIBIT "A"

BASE ZONING

APPROVED: LAND USE
APPROVED: ZONING
APPROVED: PLANNING

UTILITY SERVICES

WATER
SEWER
GAS
ELECTRICITY
TELEPHONE
CABLE TV
POSTAL SERVICE
FIRE DEPARTMENT
POLICE DEPARTMENT
SCHOOL DISTRICT

BENCHMARK

THE BENCHMARK IS THE POINT OF REFERENCE FOR THE SURVEY. IT IS A PERMANENT MARK OF CONCRETE OR METAL, AND IS TO BE MAINTAINED IN ITS ORIGINAL POSITION AT ALL TIMES.

BASIS OF BEARINGS

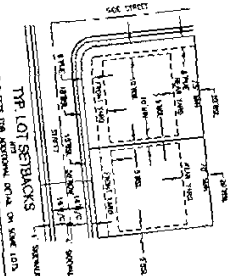
THE BEARINGS ARE TAKEN FROM THE BENCHMARK TO THE CORNERS OF THE LOTS. THE BEARINGS ARE TAKEN IN A CLOCKWISE DIRECTION FROM THE BENCHMARK TO EACH CORNER.

LAND USE TABLE

Table with 2 columns: Description, Code. Includes categories like Single-Family Residential, Medium-Density Residential, etc.

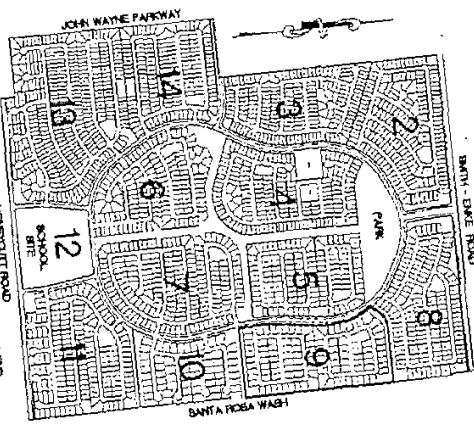
TRACT USES

TRACT USES: RESIDENTIAL, COMMERCIAL, INDUSTRIAL, AGRICULTURAL, PUBLIC USE, etc.



FINAL PLAT FOR PARCEL 9 OF THE VILLAGES AT RANCHO EL DORADO

LOCATED IN A PORTION OF THE EAST BASE AND SALT RIVER DEVELOPMENT, INC. AN ARIZONA CORPORATION OWNED BY: RMI DEVELOPMENT, INC. AN ARIZONA CORPORATION ADDRESS: 426 N. 44TH ST. SUITE 100 PHOENIX, ARIZONA 85008. PHONE: (602) 955-2424



NOTES

- 1. ALL RIGHTS TO BE GRANTED FROM THE SURVEY OF THE SECTION...
2. THE SURVEY IS SUBJECT TO ALL RIGHTS RESERVED BY THE STATE OF ARIZONA...
3. THE SURVEY IS SUBJECT TO ALL RIGHTS RESERVED BY THE COUNTY OF MARICOPA...

ACKNOWLEDGMENT FOR OWNER'S AGREEMENT

I, the undersigned, do hereby acknowledge that I have read and understand the contents of the Final Plat for Parcel 9 of the Villages at Rancho El Dorado...

APPROVALS

Handwritten signatures and dates for various approvals, including the County Clerk and Planning Commission.

ASSURANCES

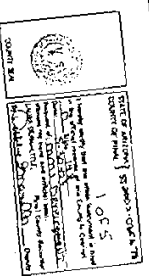
THE UNDERSIGNED ASSURES THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF HIS KNOWLEDGE AND BELIEF...

CERTIFICATION

I, the undersigned, certify that I am a duly qualified and licensed Surveyor in the State of Arizona, and that I have prepared the foregoing Final Plat...

DEDICATION

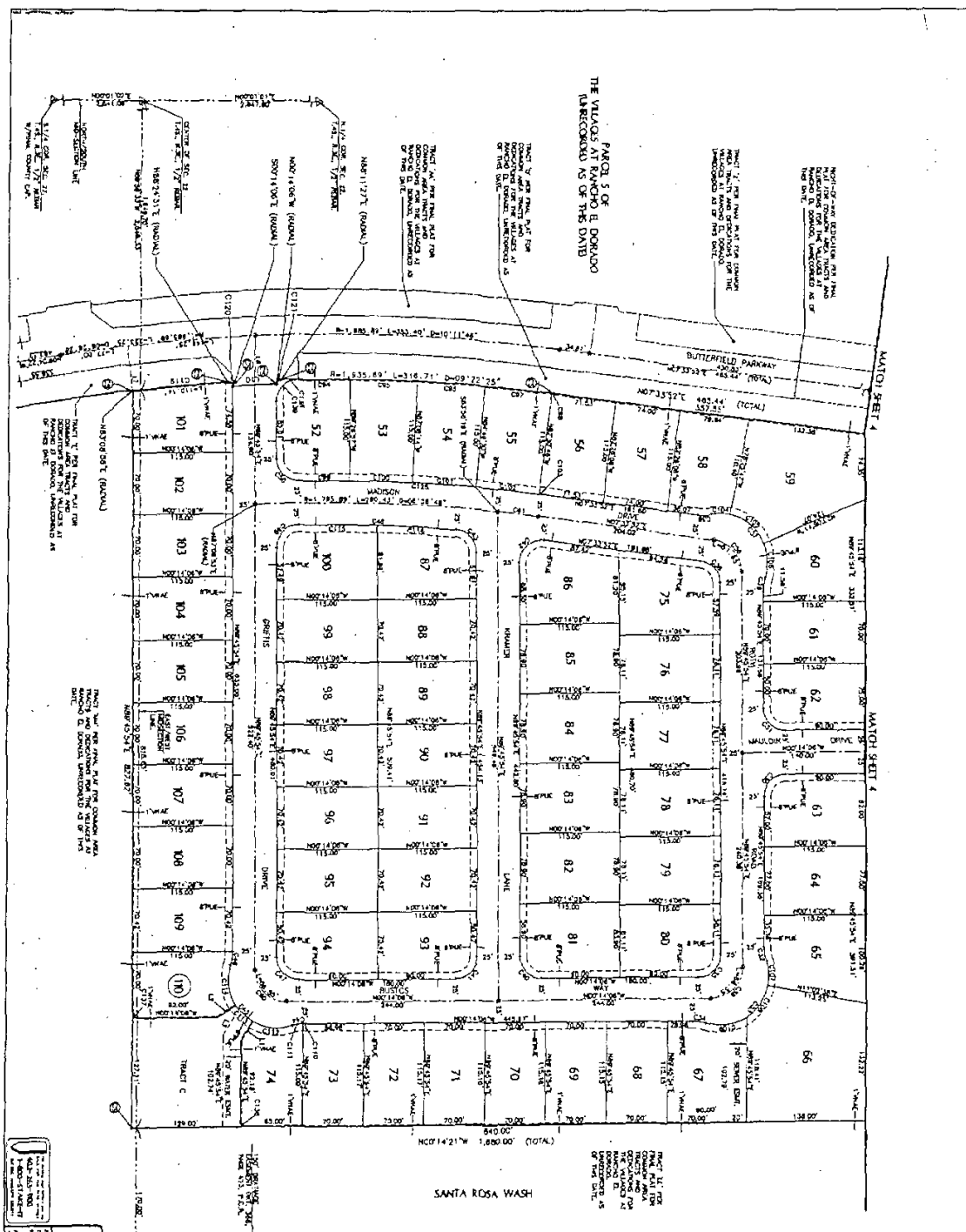
THE UNDERSIGNED HEREBY DEDICATES TO THE PUBLIC THE RIGHTS AND INTERESTS IN THE LANDS DESCRIBED IN THE FOREGOING FINAL PLAT...



ACKNOWLEDGMENT

I, the undersigned, do hereby acknowledge that I have read and understand the contents of the Final Plat for Parcel 9 of the Villages at Rancho El Dorado...

JMI ASSOCIATES logo and contact information for Parcel 9 of the Villages at Rancho El Dorado.



JMI ASSOCIATES
 JMI ASSOCIATES
 1000 N. 10th Street, Suite 100
 Phoenix, AZ 85004
 (602) 258-1000
 FAX: (602) 258-1001
 E-MAIL: JMI@JMIASSOCIATES.COM
 WWW.JMIASSOCIATES.COM

FINAL PLAN FOR PARCEL 9 OF THE VILLAGES AT RANCHO EL DORADO

DATE: 10/15/2003
 SHEET: 3 OF 5

ALL LOT AREAS ARE TO BE DEVELOPED WITHIN THE PERMITTED ZONING DISTRICT.
 ALL LOT AREAS ARE TO BE DEVELOPED WITHIN THE PERMITTED ZONING DISTRICT.
 ALL LOT AREAS ARE TO BE DEVELOPED WITHIN THE PERMITTED ZONING DISTRICT.

Signature

1" = 50' HORIZONTAL
 1" = 10' VERTICAL

5-009-02

CITY OF PHOENIX
 DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT
 PLANNING DIVISION
 PHOENIX, ARIZONA

APPROVED FOR THE CITY OF PHOENIX

Signature

DATE: 10/15/2003

BASE ZONING

APPROVED LAND USE (B-1 P.D.)

| APPROVED LAND USE | APPROVED LAND USE | APPROVED LAND USE | APPROVED LAND USE |
|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| RESIDENTIAL SINGLE-FAMILY | RESIDENTIAL SINGLE-FAMILY | RESIDENTIAL SINGLE-FAMILY | RESIDENTIAL SINGLE-FAMILY |
| RESIDENTIAL MEDIUM-DENSITY | RESIDENTIAL MEDIUM-DENSITY | RESIDENTIAL MEDIUM-DENSITY | RESIDENTIAL MEDIUM-DENSITY |
| RESIDENTIAL HIGH-DENSITY | RESIDENTIAL HIGH-DENSITY | RESIDENTIAL HIGH-DENSITY | RESIDENTIAL HIGH-DENSITY |
| COMMERCIAL GENERAL | COMMERCIAL GENERAL | COMMERCIAL GENERAL | COMMERCIAL GENERAL |
| COMMERCIAL OFFICE | COMMERCIAL OFFICE | COMMERCIAL OFFICE | COMMERCIAL OFFICE |
| COMMERCIAL RETAIL | COMMERCIAL RETAIL | COMMERCIAL RETAIL | COMMERCIAL RETAIL |
| INDUSTRIAL LIGHT MANUFACTURING | INDUSTRIAL LIGHT MANUFACTURING | INDUSTRIAL LIGHT MANUFACTURING | INDUSTRIAL LIGHT MANUFACTURING |
| INDUSTRIAL MEDIUM-DENSITY | INDUSTRIAL MEDIUM-DENSITY | INDUSTRIAL MEDIUM-DENSITY | INDUSTRIAL MEDIUM-DENSITY |
| INDUSTRIAL HIGH-DENSITY | INDUSTRIAL HIGH-DENSITY | INDUSTRIAL HIGH-DENSITY | INDUSTRIAL HIGH-DENSITY |
| UTILITY | UTILITY | UTILITY | UTILITY |
| RECREATION | RECREATION | RECREATION | RECREATION |
| AGRICULTURE | AGRICULTURE | AGRICULTURE | AGRICULTURE |
| CONSERVATION | CONSERVATION | CONSERVATION | CONSERVATION |
| OTHER | OTHER | OTHER | OTHER |

LEGEND

- 1. (Symbol) (Symbol) (Symbol) (Symbol) (Symbol)
- 2. (Symbol) (Symbol) (Symbol) (Symbol) (Symbol)
- 3. (Symbol) (Symbol) (Symbol) (Symbol) (Symbol)
- 4. (Symbol) (Symbol) (Symbol) (Symbol) (Symbol)
- 5. (Symbol) (Symbol) (Symbol) (Symbol) (Symbol)
- 6. (Symbol) (Symbol) (Symbol) (Symbol) (Symbol)
- 7. (Symbol) (Symbol) (Symbol) (Symbol) (Symbol)
- 8. (Symbol) (Symbol) (Symbol) (Symbol) (Symbol)
- 9. (Symbol) (Symbol) (Symbol) (Symbol) (Symbol)
- 10. (Symbol) (Symbol) (Symbol) (Symbol) (Symbol)
- 11. (Symbol) (Symbol) (Symbol) (Symbol) (Symbol)
- 12. (Symbol) (Symbol) (Symbol) (Symbol) (Symbol)

UTILITY SERVICES

WATER: ...
SEWER: ...
GAS: ...
ELECTRICITY: ...
TELEPHONE: ...
CABLE TV: ...
POSTAL SERVICE: ...
FIRE DEPARTMENT: ...
POLICE: ...
SCHOOL: ...
HOSPITAL: ...

BENCHMARK

THE BENCHMARK IS THE POINT OF REFERENCE FOR THE SURVEY. IT IS A PERMANENT MARKER OF KNOWN POSITION AND CHARACTER, WHICH IS USED TO CHECK THE ACCURACY OF THE SURVEY. IT IS A POINT OF KNOWN POSITION AND CHARACTER, WHICH IS USED TO CHECK THE ACCURACY OF THE SURVEY.

BASES OF BEARINGS

THE BASES OF BEARINGS ARE THE ANGLES MEASURED FROM THE SOUTH OR NORTH TO THE LINE. THEY ARE MEASURED IN DEGREES, MINUTES, AND SECONDS. THE BASES OF BEARINGS ARE THE ANGLES MEASURED FROM THE SOUTH OR NORTH TO THE LINE. THEY ARE MEASURED IN DEGREES, MINUTES, AND SECONDS.

LAND USE TABLE

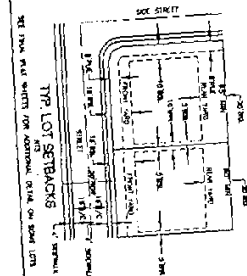
| LAND USE TABLE | LAND USE TABLE | LAND USE TABLE | LAND USE TABLE |
|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| RESIDENTIAL SINGLE-FAMILY | RESIDENTIAL SINGLE-FAMILY | RESIDENTIAL SINGLE-FAMILY | RESIDENTIAL SINGLE-FAMILY |
| RESIDENTIAL MEDIUM-DENSITY | RESIDENTIAL MEDIUM-DENSITY | RESIDENTIAL MEDIUM-DENSITY | RESIDENTIAL MEDIUM-DENSITY |
| RESIDENTIAL HIGH-DENSITY | RESIDENTIAL HIGH-DENSITY | RESIDENTIAL HIGH-DENSITY | RESIDENTIAL HIGH-DENSITY |
| COMMERCIAL GENERAL | COMMERCIAL GENERAL | COMMERCIAL GENERAL | COMMERCIAL GENERAL |
| COMMERCIAL OFFICE | COMMERCIAL OFFICE | COMMERCIAL OFFICE | COMMERCIAL OFFICE |
| COMMERCIAL RETAIL | COMMERCIAL RETAIL | COMMERCIAL RETAIL | COMMERCIAL RETAIL |
| INDUSTRIAL LIGHT MANUFACTURING | INDUSTRIAL LIGHT MANUFACTURING | INDUSTRIAL LIGHT MANUFACTURING | INDUSTRIAL LIGHT MANUFACTURING |
| INDUSTRIAL MEDIUM-DENSITY | INDUSTRIAL MEDIUM-DENSITY | INDUSTRIAL MEDIUM-DENSITY | INDUSTRIAL MEDIUM-DENSITY |
| INDUSTRIAL HIGH-DENSITY | INDUSTRIAL HIGH-DENSITY | INDUSTRIAL HIGH-DENSITY | INDUSTRIAL HIGH-DENSITY |
| UTILITY | UTILITY | UTILITY | UTILITY |
| RECREATION | RECREATION | RECREATION | RECREATION |
| AGRICULTURE | AGRICULTURE | AGRICULTURE | AGRICULTURE |
| CONSERVATION | CONSERVATION | CONSERVATION | CONSERVATION |
| OTHER | OTHER | OTHER | OTHER |

TRACT USES

TRACT A: ...
TRACT B: ...
TRACT C: ...
TRACT D: ...

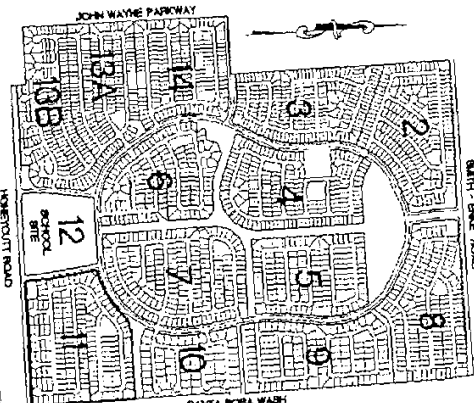
NOTES

1. (Note 1)
2. (Note 2)
3. (Note 3)
4. (Note 4)
5. (Note 5)
6. (Note 6)
7. (Note 7)
8. (Note 8)
9. (Note 9)
10. (Note 10)
11. (Note 11)
12. (Note 12)



FINAL PLAT FOR PARCEL 11 OF THE VILLAGES AT RANCHO EL DORADO

LOCATED IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 3 EAST, OF THE CLIA AND SALT RIVER BASIN AND MERRIDIAN, PINAL COUNTY, ARIZONA
 OWNED BY: JMI DEVELOPMENT, INC., AN ARIZONA CORPORATION
 ADDRESS: 4280 N. 44TH ST., SUITE 100, PHOENIX, ARIZONA 85008, PHONE: (602) 955-2424



PARCELS LOCATED WITHIN THE VILLAGES AT RANCHO EL DORADO
 SEE SHEET 2 FOR SHEET INDEX

OWNER'S AGREEMENT

I, the undersigned, hereby agree to the terms and conditions of this agreement. I understand the nature and consequences of this agreement and I agree to be bound by its terms and conditions.

ACKNOWLEDGMENT FOR OWNER'S AGREEMENT

Notary Public for the State of Arizona
 My commission expires on 12/31/2009

APPROVALS

Signature of JMI Development, Inc.
 Signature of Notary Public

ASSURANCES

I warrant that the information provided in this document is true and correct to the best of my knowledge and belief.

CERTIFICATION

I certify that I am a duly licensed professional engineer in the State of Arizona and I am qualified to perform the duties of this position.

ENGINEER

Professional Engineer Seal for JMI Associates, Inc., State of Arizona, License No. 2003-DIV-2186

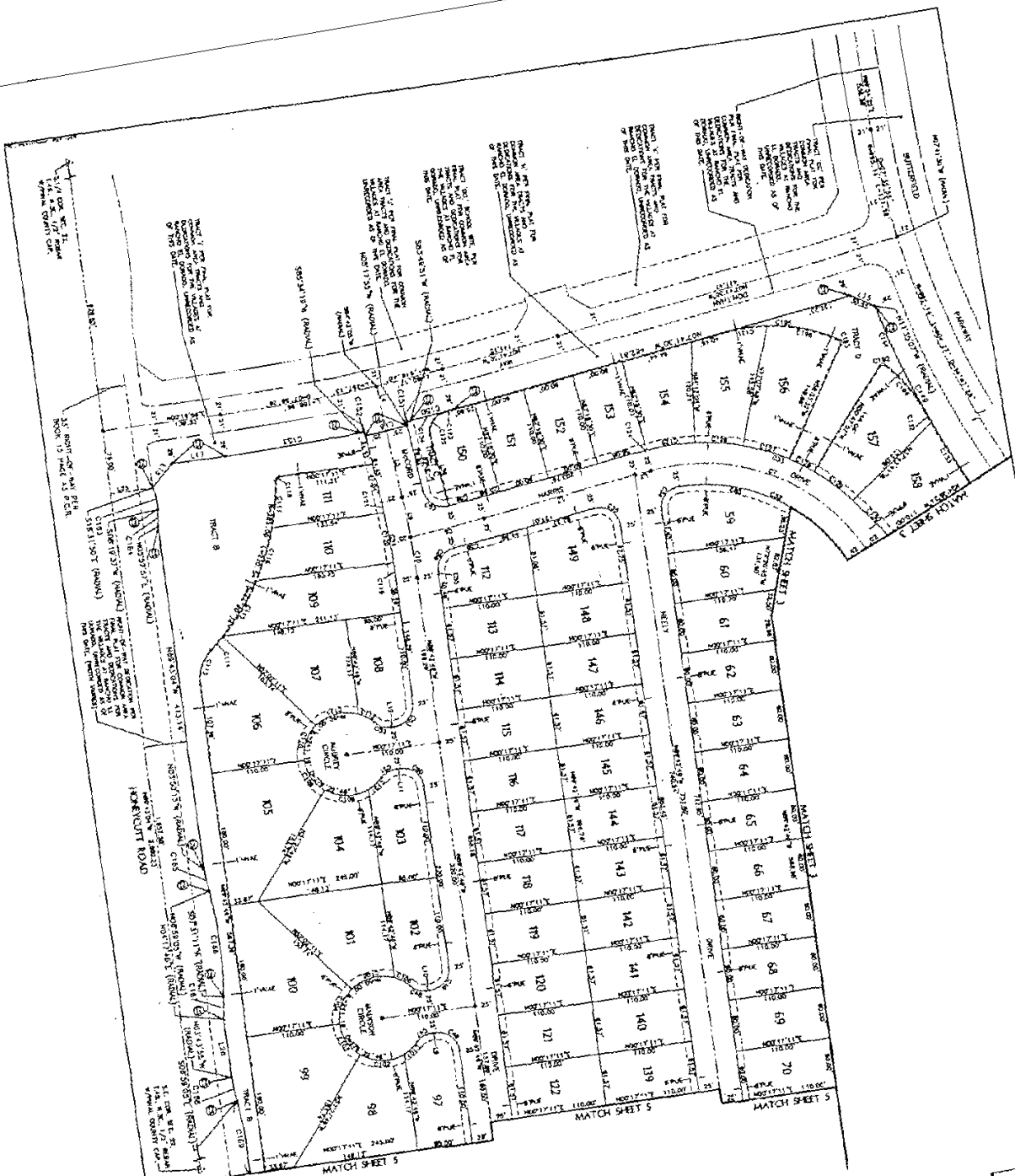
DEDICATION

I hereby dedicate the land described in this instrument to the public use and benefit of the State of Arizona.

ACKNOWLEDGMENT

Signature of JMI Development, Inc.
 Signature of Notary Public

JMI ASSOCIATES, INC. logo and contact information.
 JMI ASSOCIATES, INC. ENGINEERS
 400 N. CENTRAL AVENUE, SUITE 100, PHOENIX, ARIZONA 85004
 PHONE: (602) 955-2424



1/4 COR. SEC. 11,
T. 14. N. R. 3. W. 2. E.
SPRING VALLEY CHURCH

35' POINT-TO-POINT
ROAD TO BE 15' PER
SECTION

15' POINT-TO-POINT
ROAD TO BE 15' PER
SECTION

15' POINT-TO-POINT
ROAD TO BE 15' PER
SECTION

15' POINT-TO-POINT
ROAD TO BE 15' PER
SECTION

15' POINT-TO-POINT
ROAD TO BE 15' PER
SECTION

15' POINT-TO-POINT
ROAD TO BE 15' PER
SECTION

15' POINT-TO-POINT
ROAD TO BE 15' PER
SECTION

SEE SHEET 1 FOR OVERALL ROADWAY AND SHEET 156
SEE SHEET 5 FOR LOTS AND DRIVE TUBES

JMI ASSOCIATE
LAND PLANNING FOR
PARCELS OF THE VALLEY
AT BANGOR H DOWNS



1" = 50' HORIZONTAL
1" = 10' VERTICAL



QUANTITY

DATE

BY

FOR

PROJECT

NO.

DATE

BY

FOR

PROJECT

NO.

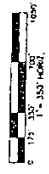
DATE

BY

FOR

PROJECT

NO.

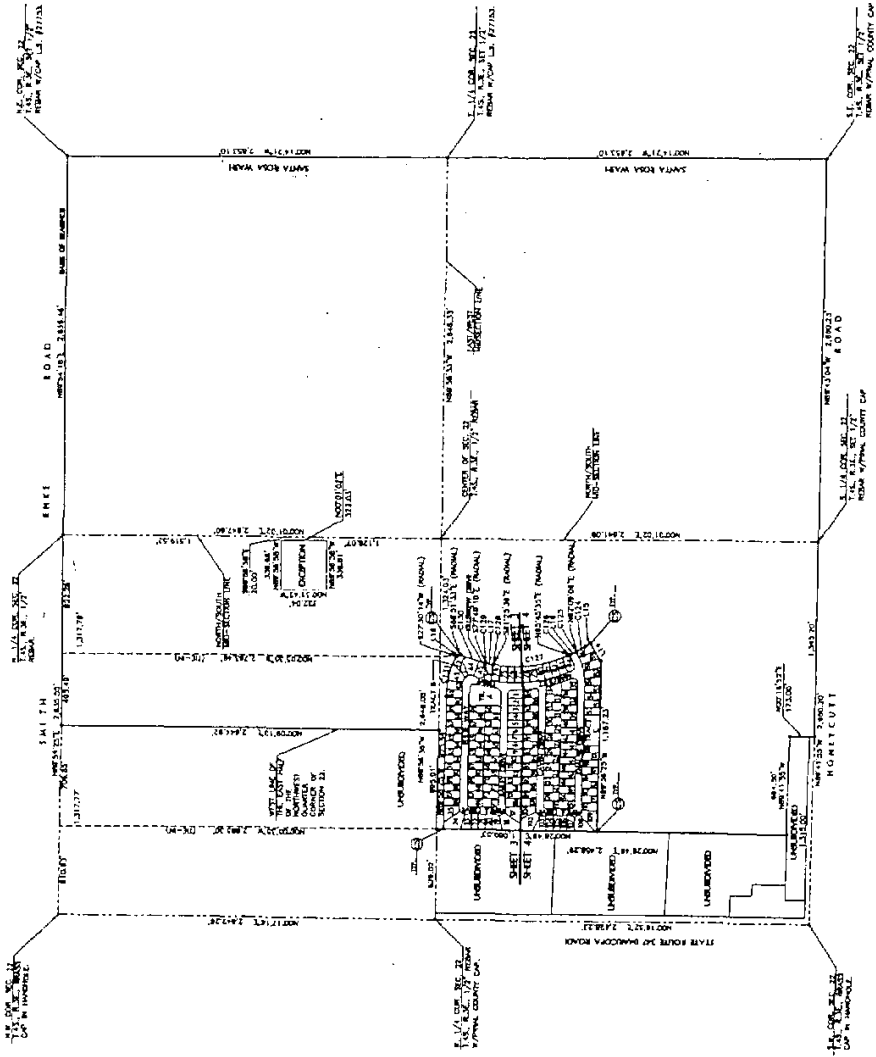


FINAL PAID PLAT FOR
PARCEL 14 OF THE VILLAGES
AT RANCHO B. DODDANO



SEE SHEET 5 FOR LINE AND CURVE TABLES
OVERALL BOUNDARY AND SHEET INDEX

INFORMATION IN 2 OF SHEET 5
COUNTY MAP
D. B. DODD
COUNTY MAP



1/4 COR. SEC. 22
T. 4 S. R. 22 E. 7/2
R. 12 W. SANTA ROSA COUNTY CO.

MURKIN COURT
MURKIN LANE
MURKIN ROAD

STATE ROUTE 301 PANICOVA ROAD
MURKIN ROAD

1/4 COR. SEC. 22
T. 4 S. R. 22 E. 7/2
R. 12 W. SANTA ROSA COUNTY CO.

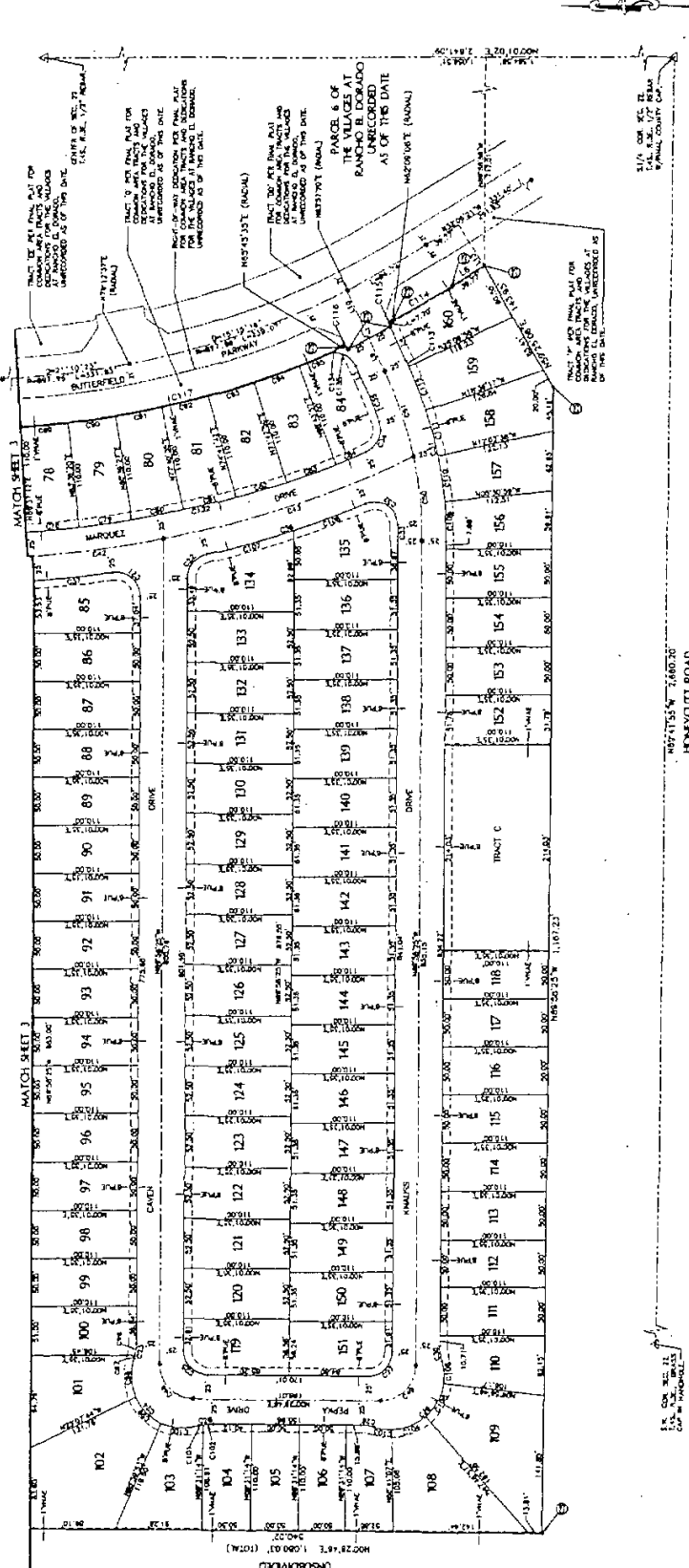
SANTA ROSA WAY
MURKIN ROAD

1/4 COR. SEC. 22
T. 4 S. R. 22 E. 7/2
R. 12 W. SANTA ROSA COUNTY CO.

1/4 COR. SEC. 22
T. 4 S. R. 22 E. 7/2
R. 12 W. SANTA ROSA COUNTY CO.

1/4 COR. SEC. 22
T. 4 S. R. 22 E. 7/2
R. 12 W. SANTA ROSA COUNTY CO.

COUNTY OF ARIZONA
COUNTY OF PINAL
PLAT NO. 14-065
2003 (04-18)
SUBJECT TO THE RIGHTS OF THE STATE OF ARIZONA AND THE COUNTY OF PINAL TO TAKE AND USE ANY AND ALL RIGHTS OF WAY, EASEMENTS, AND INTERESTS NECESSARY TO THE CONSTRUCTION AND MAINTENANCE OF THE HIGHWAY SHOWN ON THIS PLAT.
APPROVED FOR THE COUNTY OF PINAL BY THE COUNTY CLERK
APPROVED FOR THE COUNTY OF ARIZONA BY THE COUNTY CLERK
COUNTY OF PINAL
COUNTY OF ARIZONA

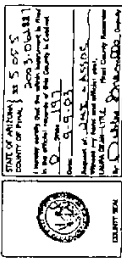


JMI ASSOCIATES
200 S. CENTRAL EXPRESSWAY
SUITE 200
TULSA, OKLAHOMA 74106
TEL: 918.438.1111
FAX: 918.438.1112
WWW.JMIASSOCIATES.COM

PAD FINAL PLAT FOR
PARCEL 14 OF THE VILLAGES
AT RANCHO EL DORADO
AS OF THIS DATE

SEE SHEET 2 FOR OVERALL BOUNDARY AND SHEET INDEX
SEE SHEET 5 FOR LINE AND CURVE TABLES

14-065
2003 (04-18)
COUNTY OF PINAL
COUNTY OF ARIZONA



| LINE | DESCRIPTION | AMOUNT | TOTAL |
|------|-------------|-----------|------------|
| 1 | | 22,121.00 | 22,121.00 |
| 2 | | 18,400.00 | 40,521.00 |
| 3 | | 15,800.00 | 56,321.00 |
| 4 | | 12,500.00 | 68,821.00 |
| 5 | | 10,000.00 | 78,821.00 |
| 6 | | 8,000.00 | 86,821.00 |
| 7 | | 6,500.00 | 93,321.00 |
| 8 | | 5,000.00 | 98,321.00 |
| 9 | | 4,000.00 | 102,321.00 |
| 10 | | 3,500.00 | 105,821.00 |
| 11 | | 3,000.00 | 108,821.00 |
| 12 | | 2,800.00 | 111,621.00 |
| 13 | | 2,600.00 | 114,221.00 |
| 14 | | 2,500.00 | 116,721.00 |
| 15 | | 2,400.00 | 119,121.00 |
| 16 | | 2,300.00 | 121,421.00 |
| 17 | | 2,200.00 | 123,621.00 |
| 18 | | 2,100.00 | 125,721.00 |
| 19 | | 2,000.00 | 127,721.00 |
| 20 | | 1,900.00 | 129,621.00 |
| 21 | | 1,800.00 | 131,421.00 |
| 22 | | 1,700.00 | 133,121.00 |
| 23 | | 1,600.00 | 134,721.00 |
| 24 | | 1,500.00 | 136,221.00 |
| 25 | | 1,400.00 | 137,621.00 |
| 26 | | 1,300.00 | 138,921.00 |
| 27 | | 1,200.00 | 140,121.00 |
| 28 | | 1,100.00 | 141,221.00 |
| 29 | | 1,000.00 | 142,221.00 |
| 30 | | 900.00 | 143,121.00 |
| 31 | | 800.00 | 143,921.00 |
| 32 | | 700.00 | 144,621.00 |
| 33 | | 600.00 | 145,221.00 |
| 34 | | 500.00 | 145,721.00 |
| 35 | | 400.00 | 146,121.00 |
| 36 | | 300.00 | 146,421.00 |
| 37 | | 200.00 | 146,621.00 |
| 38 | | 100.00 | 146,721.00 |
| 39 | | 0.00 | 146,721.00 |
| 40 | | 0.00 | 146,721.00 |

| LINE | DESCRIPTION | AMOUNT | TOTAL |
|------|-------------|------------|------------|
| 41 | | 146,721.00 | 146,721.00 |
| 42 | | 146,721.00 | 146,721.00 |
| 43 | | 146,721.00 | 146,721.00 |
| 44 | | 146,721.00 | 146,721.00 |
| 45 | | 146,721.00 | 146,721.00 |
| 46 | | 146,721.00 | 146,721.00 |
| 47 | | 146,721.00 | 146,721.00 |
| 48 | | 146,721.00 | 146,721.00 |
| 49 | | 146,721.00 | 146,721.00 |
| 50 | | 146,721.00 | 146,721.00 |
| 51 | | 146,721.00 | 146,721.00 |
| 52 | | 146,721.00 | 146,721.00 |
| 53 | | 146,721.00 | 146,721.00 |
| 54 | | 146,721.00 | 146,721.00 |
| 55 | | 146,721.00 | 146,721.00 |
| 56 | | 146,721.00 | 146,721.00 |
| 57 | | 146,721.00 | 146,721.00 |
| 58 | | 146,721.00 | 146,721.00 |
| 59 | | 146,721.00 | 146,721.00 |
| 60 | | 146,721.00 | 146,721.00 |
| 61 | | 146,721.00 | 146,721.00 |
| 62 | | 146,721.00 | 146,721.00 |
| 63 | | 146,721.00 | 146,721.00 |
| 64 | | 146,721.00 | 146,721.00 |
| 65 | | 146,721.00 | 146,721.00 |
| 66 | | 146,721.00 | 146,721.00 |
| 67 | | 146,721.00 | 146,721.00 |
| 68 | | 146,721.00 | 146,721.00 |
| 69 | | 146,721.00 | 146,721.00 |
| 70 | | 146,721.00 | 146,721.00 |
| 71 | | 146,721.00 | 146,721.00 |
| 72 | | 146,721.00 | 146,721.00 |
| 73 | | 146,721.00 | 146,721.00 |
| 74 | | 146,721.00 | 146,721.00 |
| 75 | | 146,721.00 | 146,721.00 |
| 76 | | 146,721.00 | 146,721.00 |
| 77 | | 146,721.00 | 146,721.00 |
| 78 | | 146,721.00 | 146,721.00 |
| 79 | | 146,721.00 | 146,721.00 |
| 80 | | 146,721.00 | 146,721.00 |
| 81 | | 146,721.00 | 146,721.00 |
| 82 | | 146,721.00 | 146,721.00 |
| 83 | | 146,721.00 | 146,721.00 |
| 84 | | 146,721.00 | 146,721.00 |
| 85 | | 146,721.00 | 146,721.00 |
| 86 | | 146,721.00 | 146,721.00 |
| 87 | | 146,721.00 | 146,721.00 |
| 88 | | 146,721.00 | 146,721.00 |
| 89 | | 146,721.00 | 146,721.00 |
| 90 | | 146,721.00 | 146,721.00 |
| 91 | | 146,721.00 | 146,721.00 |
| 92 | | 146,721.00 | 146,721.00 |
| 93 | | 146,721.00 | 146,721.00 |
| 94 | | 146,721.00 | 146,721.00 |
| 95 | | 146,721.00 | 146,721.00 |
| 96 | | 146,721.00 | 146,721.00 |
| 97 | | 146,721.00 | 146,721.00 |
| 98 | | 146,721.00 | 146,721.00 |
| 99 | | 146,721.00 | 146,721.00 |
| 100 | | 146,721.00 | 146,721.00 |

| LINE | DESCRIPTION | AMOUNT | TOTAL |
|------|-------------|------------|------------|
| 101 | | 146,721.00 | 146,721.00 |
| 102 | | 146,721.00 | 146,721.00 |
| 103 | | 146,721.00 | 146,721.00 |
| 104 | | 146,721.00 | 146,721.00 |
| 105 | | 146,721.00 | 146,721.00 |
| 106 | | 146,721.00 | 146,721.00 |
| 107 | | 146,721.00 | 146,721.00 |
| 108 | | 146,721.00 | 146,721.00 |
| 109 | | 146,721.00 | 146,721.00 |
| 110 | | 146,721.00 | 146,721.00 |
| 111 | | 146,721.00 | 146,721.00 |
| 112 | | 146,721.00 | 146,721.00 |
| 113 | | 146,721.00 | 146,721.00 |
| 114 | | 146,721.00 | 146,721.00 |
| 115 | | 146,721.00 | 146,721.00 |
| 116 | | 146,721.00 | 146,721.00 |
| 117 | | 146,721.00 | 146,721.00 |
| 118 | | 146,721.00 | 146,721.00 |
| 119 | | 146,721.00 | 146,721.00 |
| 120 | | 146,721.00 | 146,721.00 |
| 121 | | 146,721.00 | 146,721.00 |
| 122 | | 146,721.00 | 146,721.00 |
| 123 | | 146,721.00 | 146,721.00 |
| 124 | | 146,721.00 | 146,721.00 |
| 125 | | 146,721.00 | 146,721.00 |
| 126 | | 146,721.00 | 146,721.00 |
| 127 | | 146,721.00 | 146,721.00 |
| 128 | | 146,721.00 | 146,721.00 |
| 129 | | 146,721.00 | 146,721.00 |
| 130 | | 146,721.00 | 146,721.00 |
| 131 | | 146,721.00 | 146,721.00 |
| 132 | | 146,721.00 | 146,721.00 |
| 133 | | 146,721.00 | 146,721.00 |
| 134 | | 146,721.00 | 146,721.00 |
| 135 | | 146,721.00 | 146,721.00 |
| 136 | | 146,721.00 | 146,721.00 |
| 137 | | 146,721.00 | 146,721.00 |
| 138 | | 146,721.00 | 146,721.00 |
| 139 | | 146,721.00 | 146,721.00 |
| 140 | | 146,721.00 | 146,721.00 |
| 141 | | 146,721.00 | 146,721.00 |
| 142 | | 146,721.00 | 146,721.00 |
| 143 | | 146,721.00 | 146,721.00 |
| 144 | | 146,721.00 | 146,721.00 |
| 145 | | 146,721.00 | 146,721.00 |
| 146 | | 146,721.00 | 146,721.00 |
| 147 | | 146,721.00 | 146,721.00 |
| 148 | | 146,721.00 | 146,721.00 |
| 149 | | 146,721.00 | 146,721.00 |
| 150 | | 146,721.00 | 146,721.00 |

JMI ASSOCIATES
 ARCHITECTS & ENGINEERS
 1500 BROADWAY, SUITE 1000
 NEW YORK, NY 10002
 TEL: 212 678 1100
 FAX: 212 678 1101
 E-MAIL: JMI@JMIASSOCIATES.COM

PAID FINAL PLAT FOR
 PARCEL M OF THE VILLAGES
 AT RANCHO EL DORADO

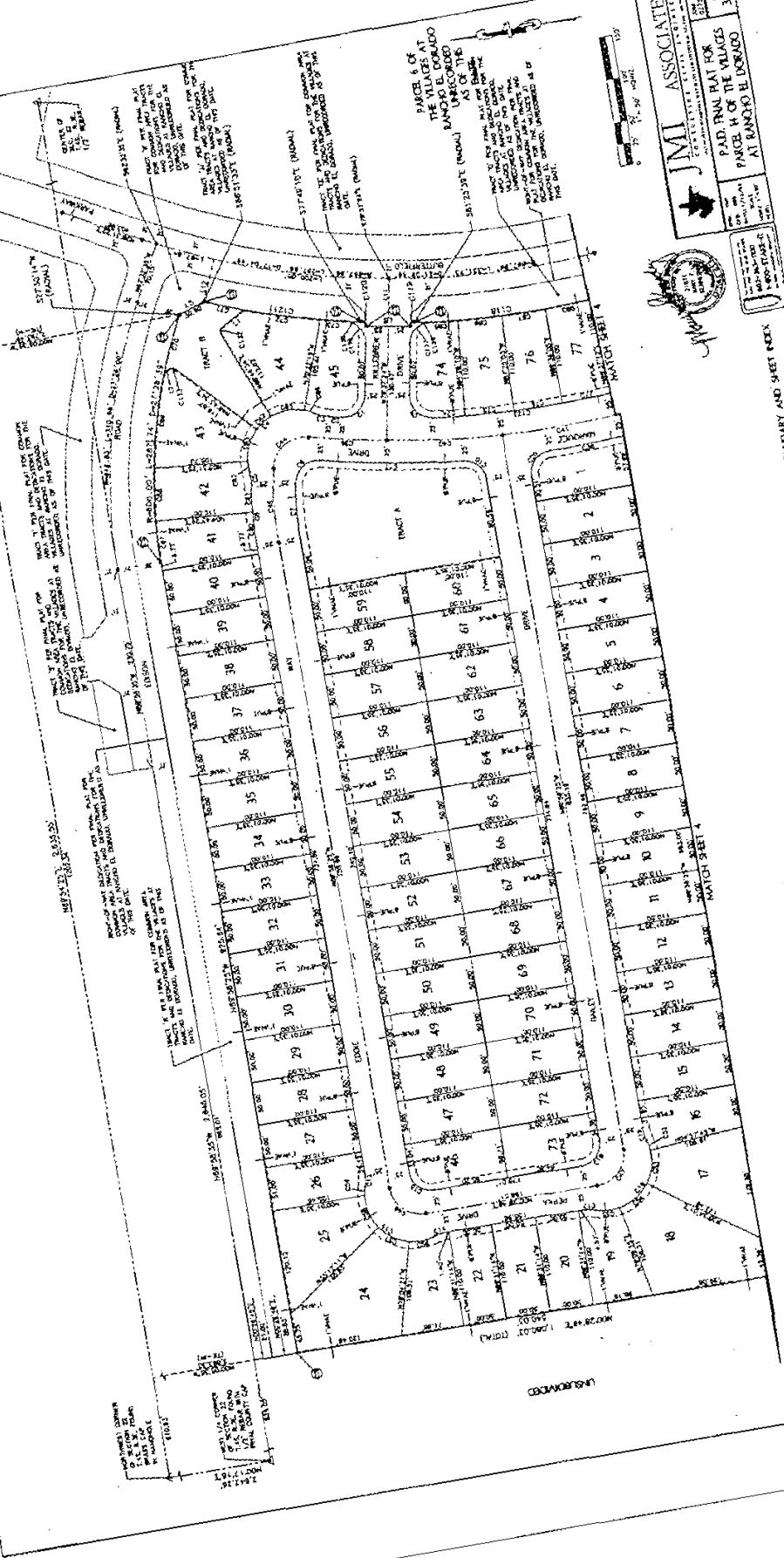
SHEET NO. 5
 OF 5



SEE SHEET 4 FOR OVERALL BOUNDARY AND SHEET INDEX

STATE OF ARIZONA, COUNTY OF MARICOPA, PARCEL 6 OF THE VILLAGES AT RANCHO EL USUADO, UNRECORDED, PARCEL 6 OF THE VILLAGES AT RANCHO EL USUADO, UNRECORDED, PARCEL 6 OF THE VILLAGES AT RANCHO EL USUADO, UNRECORDED.

BASES OF PARCELS
 SECTION 16, T12N, R10E, S12W
 RANGE 10E, T12N, S12W

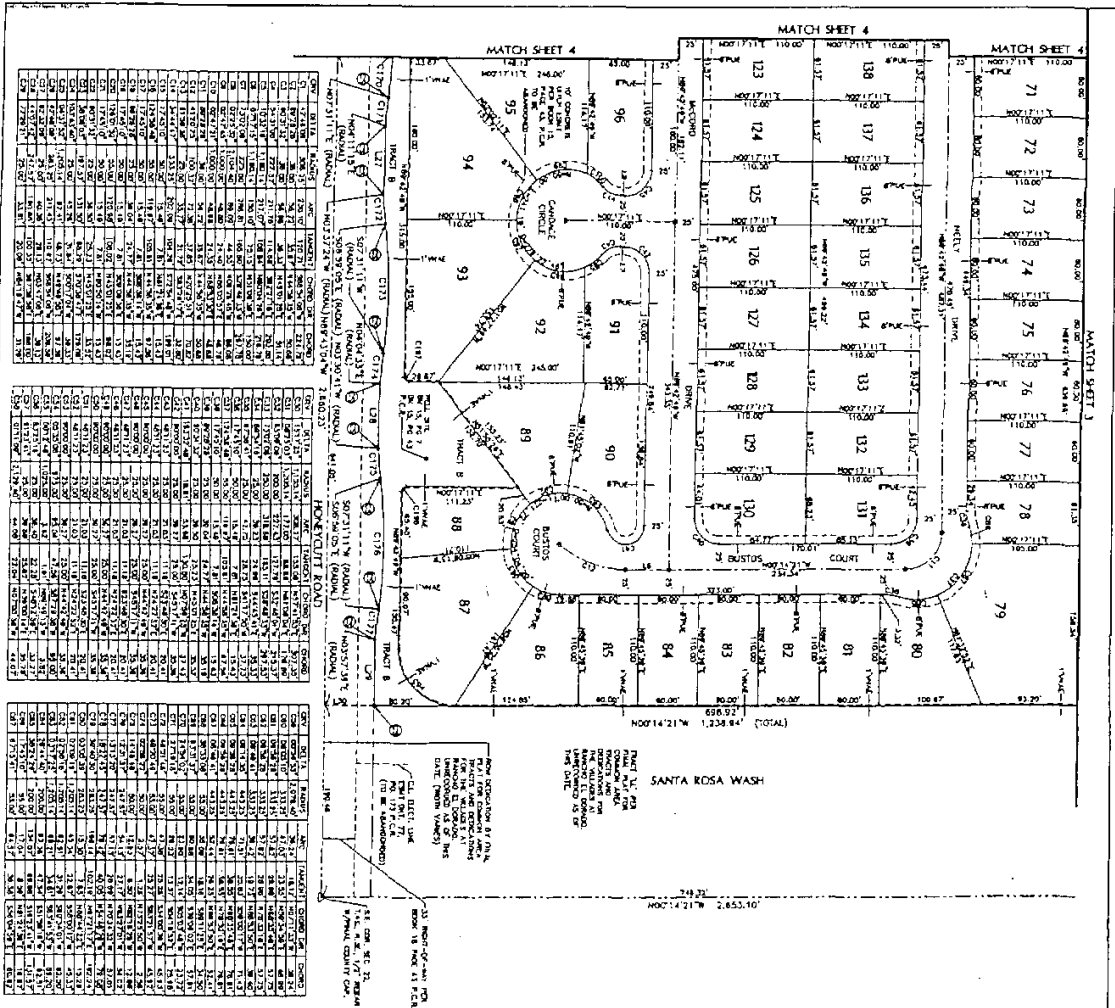


JMI ASSOCIATE, INC.
 ENGINEERING ARCHITECTURE
 1000 N. CENTRAL AVENUE, SUITE 100
 PHOENIX, ARIZONA 85004
 (602) 955-1100
 FAX (602) 955-1101
 www.jmiassoc.com

PAID FINAL FEE FOR
PARCEL 6 OF THE VILLAGES
AT RANCHO EL USUADO

SEE SHEET 2 FOR OVERALL BOUNDARY AND SHEET INDEX
 SEE SHEET 5 FOR LINE AND CURVE TABLES

UNRECORDED



| LOT | AREA | PERMITS | REMARKS |
|-----|-------|---------|---------|
| 81 | 1,234 | 1 | ... |
| 82 | 1,234 | 1 | ... |
| 83 | 1,234 | 1 | ... |
| 84 | 1,234 | 1 | ... |
| 85 | 1,234 | 1 | ... |
| 86 | 1,234 | 1 | ... |
| 87 | 1,234 | 1 | ... |
| 88 | 1,234 | 1 | ... |
| 89 | 1,234 | 1 | ... |
| 90 | 1,234 | 1 | ... |
| 91 | 1,234 | 1 | ... |
| 92 | 1,234 | 1 | ... |
| 93 | 1,234 | 1 | ... |
| 94 | 1,234 | 1 | ... |
| 95 | 1,234 | 1 | ... |
| 96 | 1,234 | 1 | ... |
| 97 | 1,234 | 1 | ... |
| 98 | 1,234 | 1 | ... |
| 99 | 1,234 | 1 | ... |
| 100 | 1,234 | 1 | ... |
| 101 | 1,234 | 1 | ... |
| 102 | 1,234 | 1 | ... |
| 103 | 1,234 | 1 | ... |
| 104 | 1,234 | 1 | ... |
| 105 | 1,234 | 1 | ... |
| 106 | 1,234 | 1 | ... |
| 107 | 1,234 | 1 | ... |
| 108 | 1,234 | 1 | ... |
| 109 | 1,234 | 1 | ... |
| 110 | 1,234 | 1 | ... |
| 111 | 1,234 | 1 | ... |
| 112 | 1,234 | 1 | ... |
| 113 | 1,234 | 1 | ... |
| 114 | 1,234 | 1 | ... |
| 115 | 1,234 | 1 | ... |
| 116 | 1,234 | 1 | ... |
| 117 | 1,234 | 1 | ... |
| 118 | 1,234 | 1 | ... |
| 119 | 1,234 | 1 | ... |
| 120 | 1,234 | 1 | ... |
| 121 | 1,234 | 1 | ... |
| 122 | 1,234 | 1 | ... |
| 123 | 1,234 | 1 | ... |
| 124 | 1,234 | 1 | ... |
| 125 | 1,234 | 1 | ... |
| 126 | 1,234 | 1 | ... |
| 127 | 1,234 | 1 | ... |
| 128 | 1,234 | 1 | ... |
| 129 | 1,234 | 1 | ... |
| 130 | 1,234 | 1 | ... |
| 131 | 1,234 | 1 | ... |
| 132 | 1,234 | 1 | ... |
| 133 | 1,234 | 1 | ... |

SEE SHEET 2 FOR OVERALL BOUNDARY AND SHEET NOX. SEE SHEET 3 FOR USE AND CLAVE TABLES.

JMI ASSOCIATE

PAID PLAN FOR PARCELS II OF THE VILLAGES AT EMERALD E. DORADO

DATE OF RECORD: 05/07/05

PROJECT: EMERALD E. DORADO VILLAGES

SCALE: 1" = 100'

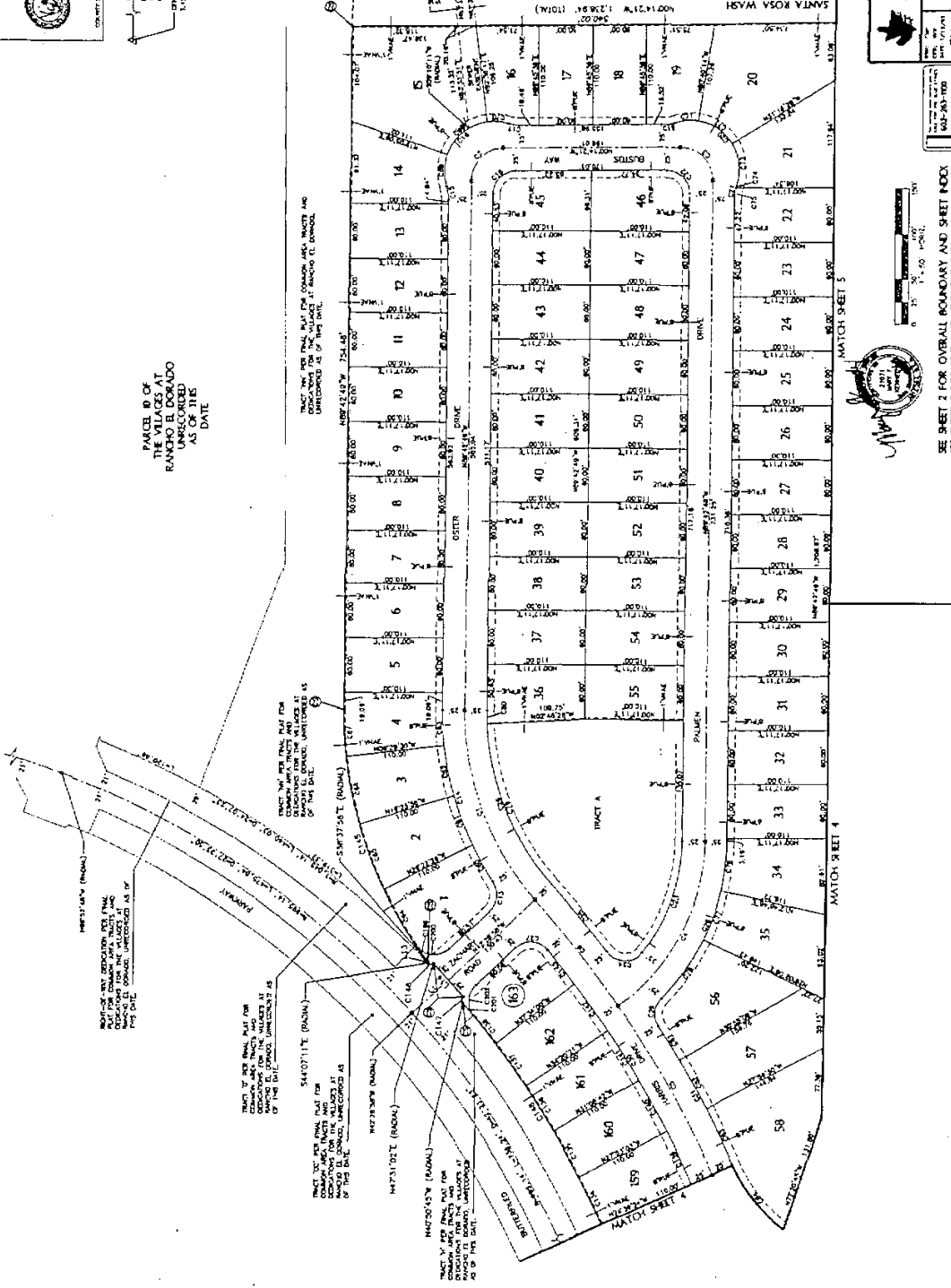
5

STATE OF CALIFORNIA
COUNTY OF PLUMAS
PLUMAS COUNTY RECORDS
 1000 DALY ST
 FRESNO, CALIF. 93729
 544-4321
 544-3344
 544-3344



1/2 SECTION 34, T4S, R10E, W2E, 7N
 RANGE 10 EAST OF
 MERIDIAN 2001, T4S, R10E, W2E, 7N
 SECTION 16, T4S, R10E, W2E, 7N
 DATE

PARCEL B OF
 THE VILLAGES AT
 RANCHO EL DORADO
 LOTS 1 THROUGH 58
 AS OF THIS
 DATE

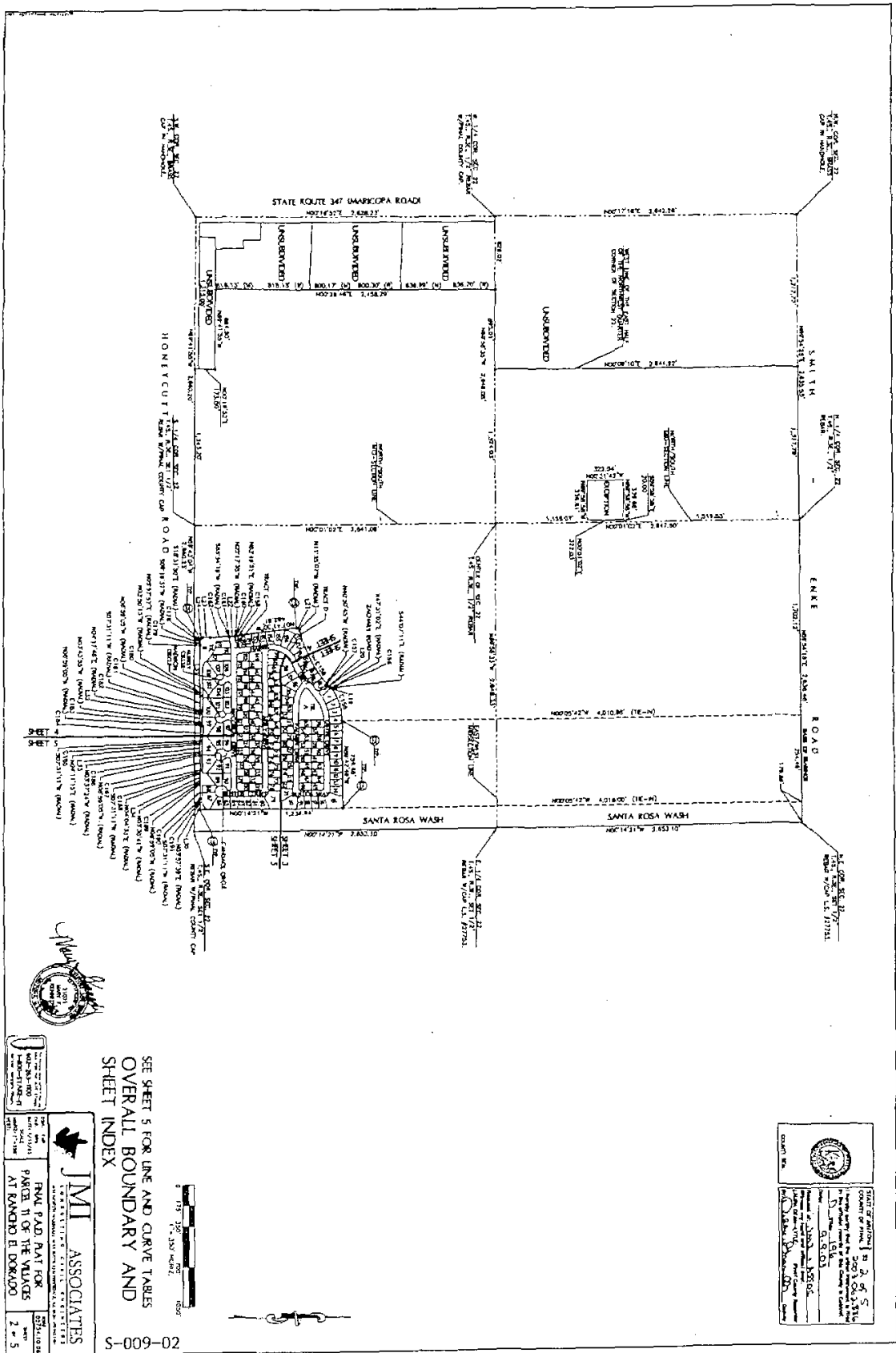


THIS PLAN WAS PREPARED FOR CONFORMANCE WITH THE
 REQUIREMENTS OF THE PLUMAS COUNTY RECORDS ACT AND
 IS FILED IN PLUMAS COUNTY RECORDS BOOK 10, PAGE 100
 AS OF THIS DATE

1/2 SECTION 34, T4S, R10E, W2E, 7N
 RANGE 10 EAST OF
 MERIDIAN 2001, T4S, R10E, W2E, 7N
 SECTION 16, T4S, R10E, W2E, 7N
 DATE

SEE SHEET 3 FOR OVERALL BOUNDARY AND SHEET INDEX
 SEE SHEET 5 FOR LINES AND CURVE TABLES

JMI ASSOCIATES
 4175 N. RIVER ST. SUITE 100
 FRESNO, CA 93704
 TEL: 558-4000 FAX: 558-4000
P.A.D. FINAL PLAT FOR
PARCEL B OF THE VILLAGES
AT RANCHO EL DORADO
 SHEET
3 OF 5

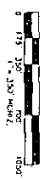


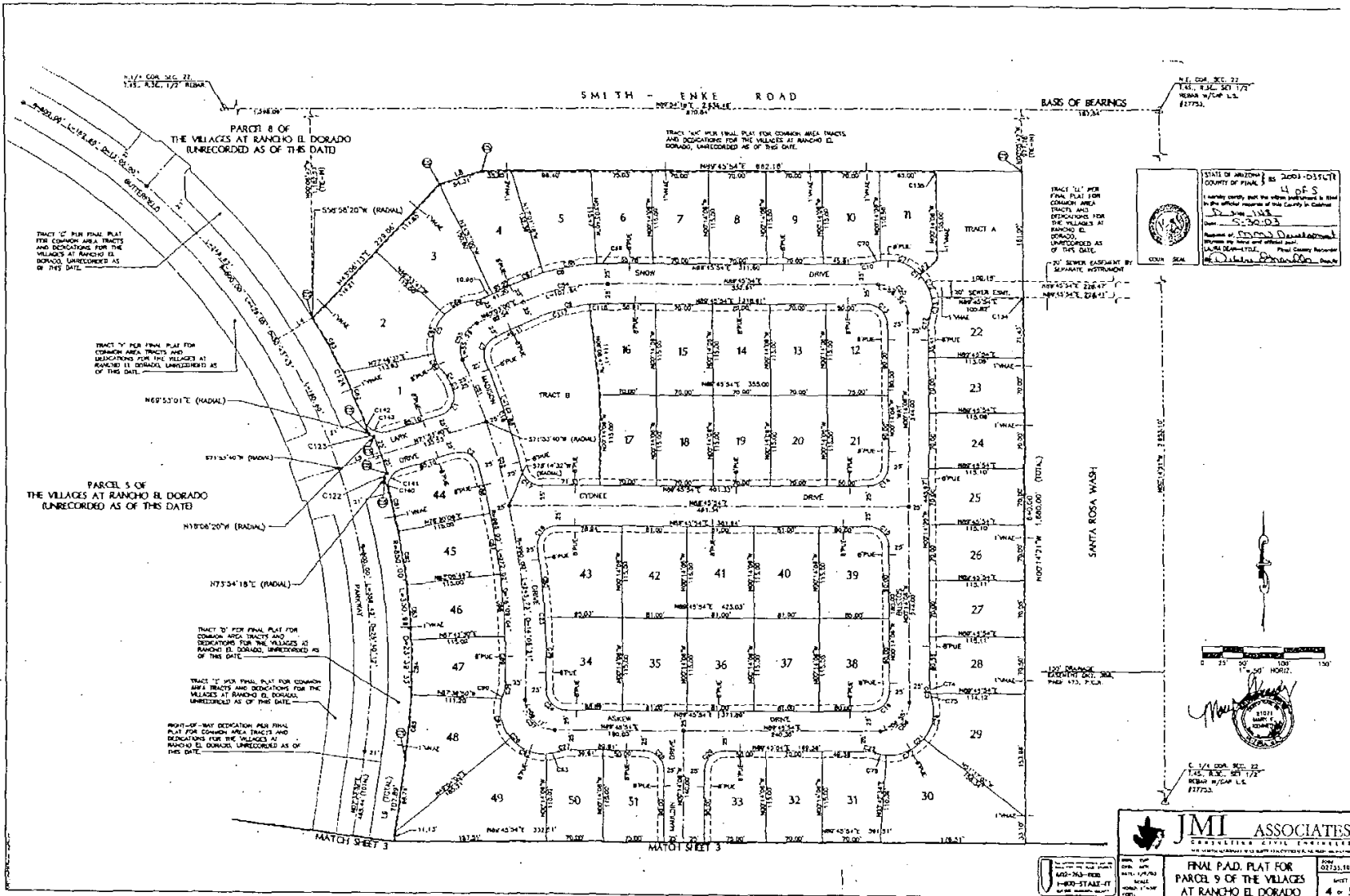
**SEE SHEET 5 FOR LINE AND CURVE TABLES
 OVER ALL BOUNDARY AND
 SHEET INDEX**

JMI ASSOCIATES
 RURAL PAVED PLAN FOR
 PART OF THE VILLAGES
 AT RANCHO EL DOMINADO

20-009-02-5

| | |
|---|--|
| TITLE OF PROJECT: 20-009-02-5 COUNTY OF PINAL APPROVED FOR THE STATE ENGINEER BY: DATE: 08/03/2020 PROJECT NO.: 20-009-02-5 | |
|---|--|





N 1/4 COR. SEC. 22
T4S. R3E. S17. 1/2 RBM

SMITH - ENKE ROAD
N 89° 45' 34" E 238.16'

N 1/4 COR. SEC. 22
T4S. R3E. S17. 1/2 RBM
N 89° 45' 34" E 238.16'

PARCEL 8 OF
THE VILLAGES AT RANCHO EL DORADO
(UNRECORDED AS OF THIS DATE)

TRACT 100 PER FINAL PLAT FOR COMMON AREA TRACTS
AND DESIGNATIONS FOR THE VILLAGES AT RANCHO EL
DORADO, UNRECORDED AS OF THIS DATE.

BASE OF BEARINGS

TRACT 101 PER FINAL PLAT FOR
COMMON AREA TRACTS
AND DESIGNATIONS FOR THE VILLAGES AT
RANCHO EL DORADO, UNRECORDED AS
OF THIS DATE.

TRACT 102 PER FINAL PLAT FOR
COMMON AREA TRACTS
AND DESIGNATIONS FOR THE VILLAGES AT
RANCHO EL DORADO, UNRECORDED AS
OF THIS DATE.

PARCEL 5 OF
THE VILLAGES AT RANCHO EL DORADO
(UNRECORDED AS OF THIS DATE)

TRACT 103 PER FINAL PLAT FOR
COMMON AREA TRACTS
AND DESIGNATIONS FOR THE VILLAGES AT
RANCHO EL DORADO, UNRECORDED AS
OF THIS DATE.

TRACT 104 PER FINAL PLAT FOR
COMMON AREA TRACTS
AND DESIGNATIONS FOR THE VILLAGES AT
RANCHO EL DORADO, UNRECORDED AS
OF THIS DATE.

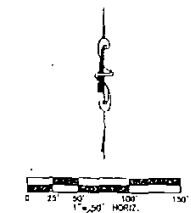
PORTION OF WAY DESIGNATION PER FINAL
PLAT FOR COMMON AREA TRACTS
AND DESIGNATIONS FOR THE VILLAGES AT
RANCHO EL DORADO, UNRECORDED AS OF
THIS DATE.

TRACT 105 PER FINAL PLAT FOR
COMMON AREA TRACTS
AND DESIGNATIONS FOR THE VILLAGES AT
RANCHO EL DORADO, UNRECORDED AS
OF THIS DATE.

20' SEWER EASEMENT BY
SEPARATE INSTRUMENT

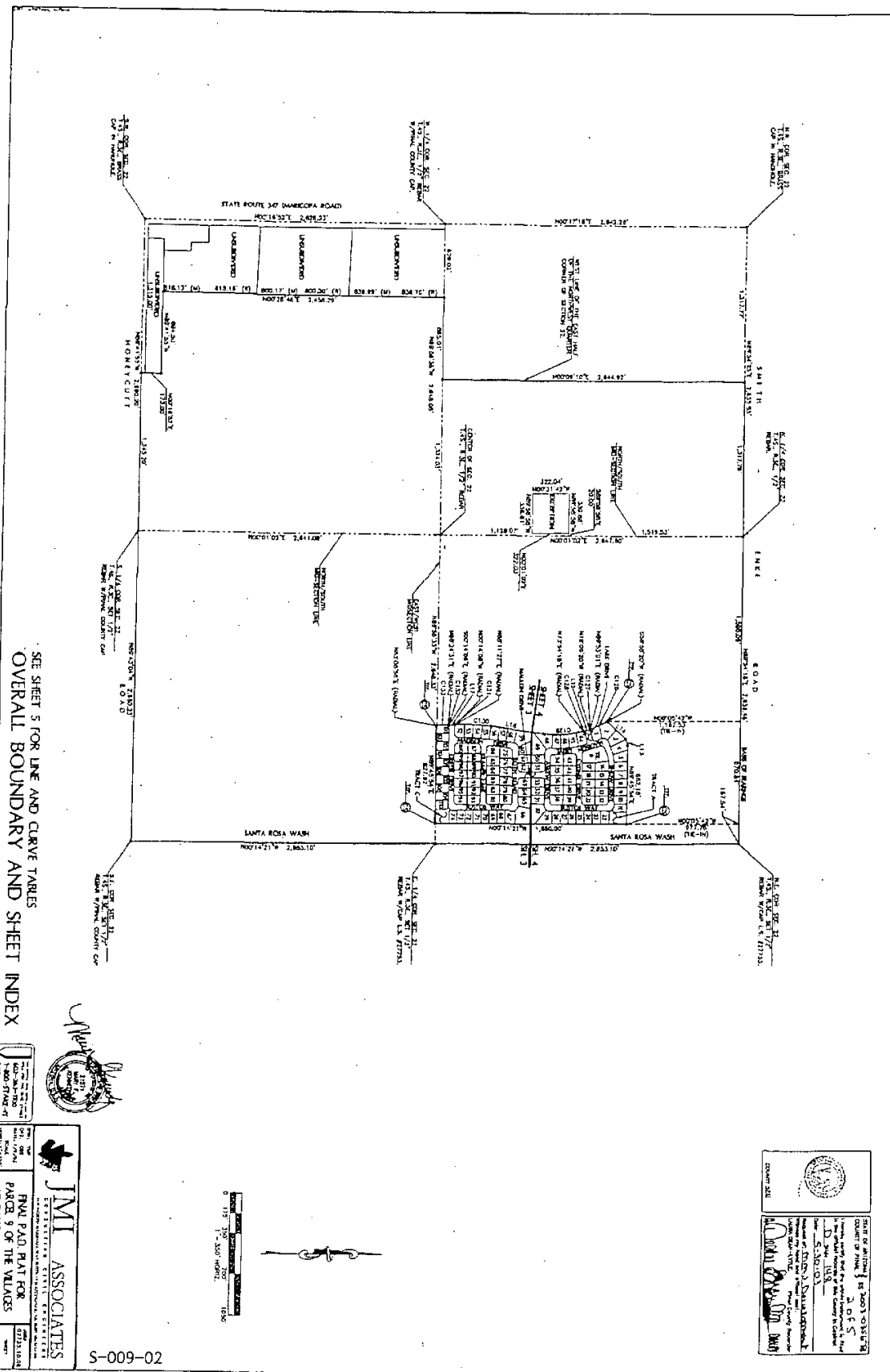
120' DRAINAGE
EASEMENT PER PERM
NO. 1473, P.C.M.

STATE OF ARIZONA 2003-035076
COUNTY OF PINAL 4 pgs
I hereby certify that the information is true
to the official records of this County in Carbon
Book 1188
Page 53003
Notary Public
LARRY DEWITT, Notary Public
Notary Seal



JMI ASSOCIATES
CONSULTING CIVIL ENGINEERS
10101 N. CENTRAL AVENUE, SUITE 100
MESA, ARIZONA 85204-1000
C-1/4 COR. SEC. 22
T4S. R3E. S17. 1/2
RBM W/CAF L.S.
P27723

FINAL P.D. PLAT FOR
PARCEL 9 OF THE VILLAGES
AT RANCHO EL DORADO
SHEET
4 of 5



SEE SHEET 5 FOR LINE AND CURVE TABLES
 OVERALL BOUNDARY AND SHEET INDEX

DATE: 10/15/2008
 TIME: 10:00 AM
 DRAWN BY: JMI



JMI ASSOCIATES
 CONSULTING CIVIL ENGINEERS
 10000 DANCHO B DRIVE
 DANCHO B, CA 94526
 PHONE: (925) 461-1111
 FAX: (925) 461-1112
 WWW: WWW.JMIASSOCIATES.COM

PAUL PAUL PLATT FOR
 ARCHITECT
 10000 DANCHO B DRIVE
 DANCHO B, CA 94526
 PHONE: (925) 461-1111
 FAX: (925) 461-1112
 WWW: WWW.PAULPLATT.COM

DATE: 10/15/2008
 TIME: 10:00 AM
 DRAWN BY: JMI

S-009-02

STATE OF CALIFORNIA
 COUNTY OF CONTRA COSTA
 DISTRICT 10
 JIMMYE L. BROWN
 SUPERVISOR

APPROVED
 DATE: 10/15/2008
 TIME: 10:00 AM