

**RESOLUTION NO. 05-14**

**A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF MARICOPA FINDING AND CERTIFYING THAT AN AREA WITHIN THE CITY OF MARICOPA IS A "COLONIA" PURSUANT TO SECTION 916 OF THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974, AS AMENDED, IDENTIFYING THE COLONIA AREA, AND AUTHORIZING AN APPLICATION FOR CDBG FUNDS TO MEET THE IDENTIFIED NEEDS OF THE COLONIA**

**WHEREAS**, the State Community Development Block Grant Program allows funds to be expended to address the needs of areas identified as "colonias"; and

**WHEREAS**, the State of Arizona's Community Development Block Grant Program requires that an applicant requesting funds for an activity that will address the needs of a colonia adopt a Resolution certifying that the area meets the statutory definition of a colonia and identifying the colonia area where such funds will be expended; and

**WHEREAS**, the City of Maricopa is applying for FY2005 State Community Development Block Grant funds for an activity that will address the needs of an area meeting the statutory definition of a colonia.

**NOW, THEREFORE, BE IT RESOLVED THAT** the City of Maricopa finds, pursuant to Section 916 of the Housing and Community Development Act of 1974, as amended, that the following area within the City of Maricopa and with a general legal description of:

the land located in the Southern Half of Section 21 and the Northeast Quadrant of Section 38 (Bordered by Highway 347, Maricopa Meadows Subdivision and Altera Subdivision), of Township 4 South Range 3 East of the Gila and Salt River Base Meridian, Pinal County

and as otherwise identified in the map attached as Exhibit A hereto,


is a community or neighborhood that meets the statutory definition of a colonia as set forth in that Act.

**BE IT FURTHER RESOLVED THAT** this colonia shall be the area where State Community Development Block Grant funded activities designed to address the needs of the colonia will be carried out.

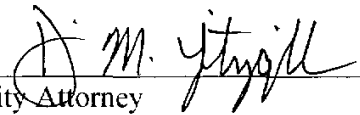
Passed and adopted by the City Council of Maricopa this 5th day of April, 2005.

  
\_\_\_\_\_  
Mayor

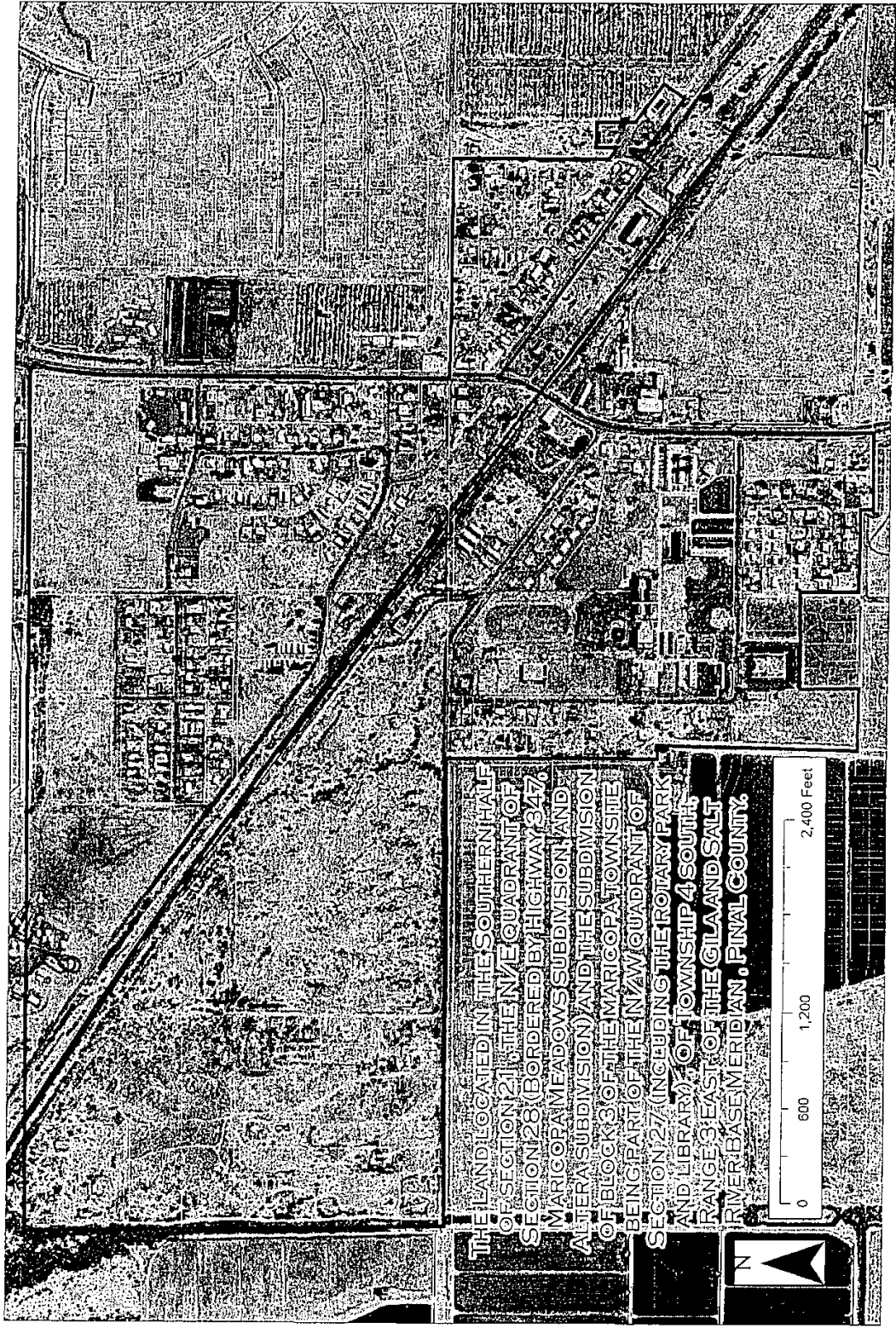
**ATTEST:**

  
\_\_\_\_\_  
City Clerk

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
City Attorney

***EXHIBIT "A"***



THE LAND LOCATED IN THE SOUTHERN HALF OF SECTION 21, THE NE QUADRANT OF SECTION 28 (BORDERED BY HIGHWAY 347, MARGOPA MEADOWS SUBDIVISION, AND ALTEA SUBDIVISION) AND THE SUBDIVISION OF BLOCK 3 OF THE MARGOPA TOWNSITE BEING PART OF THE NW QUADRANT OF SECTION 27 (INCLUDING THE ROTARY PARK AND LIBRARY) OF TOWNSHIP 4 SOUTH RANGE 3 EAST OF THE GILA AND SALT RIVER BASE MERIDIAN, PINAL COUNTY

