RESOLUTION NO. 05-37

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF MARICOPA, ARIZONA, DESIGNATING THE ELECTION DATE AND PURPOSE OF ELECTION; DESIGNATING THE DEADLINE FOR VOTER REGISTRATION; AND DESIGNATING THE PLACE AND THE LAST DATE FOR CANDIDATES TO FILE NOMINATION PAPERS.

BE IT RESOLVED, by the Mayor and Council of the City of Maricopa, Arizona, as follows:

Section 1. <u>Designation of Election Date; Purpose</u>

That March 14, 2006 has been set as the time for holding the Primary Election in the City of Maricopa for the purpose of nominating candidates for the office of Mayor and the office of council member whose names shall appear on the ballot at the General Election to be held on May 16, 2006. Any candidates receiving a majority of all the votes cast at the Primary Election will be declared elected without running at the General Election.

Section 2. <u>Designating Deadline For Voter Registration</u>

County registration and voting lists will be used for the municipal election. In order to be qualified to vote at the Primary, you must be registered by February 13, 2006.

Section 3. <u>Designating Date and Place to File Candidate Nomination Form</u>

Candidates seeking municipal office may obtain nomination papers, and other materials which must be filed by candidates, at the Maricopa City Hall 44624 West Garvey, Maricopa, Arizona, beginning November 2, 2005. Candidates must file nomination papers and other nomination forms by 5:00 p.m. on December 14, 2005 at the Maricopa City Hall 44624 West Garvey, Maricopa, Arizona, in order for their names to appear on the Primary Election ballot.

Section 4. It is necessary for the preservation of the peace, health, and safety of the City of Maricopa that this Resolution become immediately effective, an emergency is hereby declared to exist and this Resolution shall be effective immediately upon its passage and adoption.

PASSED AND ADOPTED by the Mayor and Council of the City of Maricopa, Arizona, this 1st day of November, 2005.

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Mayor

ATTEST:

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City Clerk

APPROVED AS TO FORM:

City Attorney