

**RESOLUTION NO. 07-13**

**A RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE CITY OF MARICOPA, ARIZONA, ACCEPTING PUBLIC IMPROVEMENTS AND MAINTENANCE RESPONSIBILITY FOR ALL STREETS WITHIN PARCELS 1, 3 AND 9 OF THE GLENNWILDE SUBDIVISION, INTO THE CITY STREET/ROAD MAINTENANCE SYSTEM. THE STREETS INCLUDE ALL LOCAL INTERNAL STREETS WITHIN PARCELS 1, 3 AND 9 OF THE GLENNWILDE SUBDIVISION.**

**WHEREAS**, the City has received a request from the owner/developer to accept public improvements and maintenance responsibility for the local internal streets within Parcels 1, 3 and 9 of the Glennwilde Subdivision, into the City street/road maintenance system. The streets include all local internal streets within Parcels 1, 3 and 9 of the Glennwilde Subdivision.

**WHEREAS**, it appears that the public improvements in question have been properly dedicated for public use; and

**WHEREAS**, the Maricopa Public Works Department has inspected the public improvements and has notified the Maricopa City Council that the public improvements have been installed to the satisfaction of the Maricopa Public Works Department; and

**WHEREAS**, it appears to the Maricopa City Council that the current owner has paid to the City the appropriate Subdivision Street Maintenance Fee, as established by Resolution 04-16, and any other applicable fees relating to the property;

**NOW, THEREFORE, BE IT RESOLVED** that the Maricopa City Council hereby accepts all local internal streets within Parcels 1, 3 and 9 of the Glennwilde Subdivision, as indicated on the maps attached as Exhibit "A" hereto, into the City road system for purposes of public use, ownership and future maintenance. The streets include all local internal streets within Parcels 1, 3 and 9 of the Maricopa Meadows Subdivision. This Resolution shall be in full force and effect from and after its passage.

PASSED AND ADOPTED BY THE Mayor and Council of the City of Maricopa, Arizona, this 6<sup>th</sup> day of March, 2007.

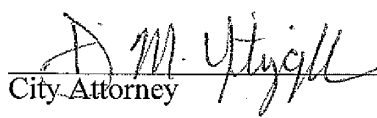
APPROVED:

  
\_\_\_\_\_  
Mayor

ATTEST:

  
\_\_\_\_\_  
City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
City Attorney

***EXHIBIT "A"***

NOTES

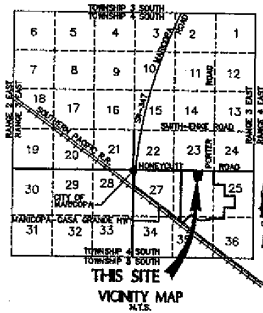
- 1. THIS SUBDIVISION IS WITHIN THE SERVICE AREA OF SANTA CRUZ WATER COMPANY, WHICH HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO A.R.S. 40-576. A COMMITMENT TO SUPPLY WATER SERVICE TO THIS PLATED SUBDIVISION HAS BEEN RECEIVED FROM SAID COMPANY AS EVIDENCED BY AN AGREEMENT TO SERVE, A COPY OF WHICH IS SUBMITTED WITH THIS PLAT.

"FINAL PLAT OF IRONWOOD PARCEL 3 AT GLENWILDE" A PLANNED AREA DEVELOPMENT LOCATED IN A PORTION OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 3 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA

DEVELOPER

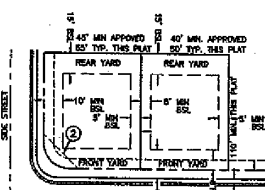
CLIENT: J. & M. LLC 401 N. WILLOW BLVD. PHOENIX, ARIZONA 85004

10F5 STATE OF ARIZONA, s 30 COUNTY OF PINAL, s 30 2005-025343



UTILITY SERVICES

- SEWER WATER: PALO VERDE UTILITIES COMPANY, L.L.C.
ELECTRICITY: SWEET WATER COMPANY, L.L.C.
TELEPHONE: OAS
GAS: WEST VALLEY GAS CORPORATION
CABLE TV: PALO VERDE CABLE COMPANY



BASE ZONING

A PLANNED AREA DEVELOPMENT WITHIN CR-3 ZONE ORIGINALLY ZONED UNDER THE HOMESTEAD AT RANCHO EL DORADO PZ-PD-07-033 PZ-07-033

- MAX BUILDING HEIGHT: 30 FEET
MIN LOT AREA: 4,600 S.F.
MIN LOT WIDTH: 40 FEET

DECLARATION, TITLE WARRANTY AND DEDICATION (CONTINUED)

IT IS AGREED THAT PRIOR TO THE SALE OF ANY LOT OR THE ISSUANCE OF ANY BUILDING PERMITS, INDICES OF TITLE FOR ALL LOTS SHALL BE ADJUSTEDLY STOKED AND MAINTAINED...

STANDARD PACIFIC OF ARIZONA, INC., A DELAWARE CORPORATION, HAS HERETOFORE CAUSED ITS NAME TO BE RECORDED AND HAS EXECUTED THE SUBDIVISION PLAT BY THE SIGNATURES OF THE UNDERSIGNED...

ACKNOWLEDGMENT

STATE OF ARIZONA, s 30 COUNTY OF PINAL, s 30 ON THE 27th day of February, 2007, before me, the undersigned, personally appeared...

ACKNOWLEDGMENT

STATE OF ARIZONA, s 30 COUNTY OF PINAL, s 30 ON THE 27th day of February, 2007, before me, the undersigned, personally appeared...

LEGEND

- EXISTING MONUMENT IND. AS NOTED
PROPOSED SURVEY MONUMENT (BRASS CAP)
PARCEL BOUNDARY MONUMENT (1/2" REBAR)

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATED HEREIN WERE MADE UNDER MY DIRECTORSHIP DURING THE MONTH OF JANUARY, 2004...

Mary E. Kennedy 21071 R.L.S.P. 31071 NOTARY PUBLIC

DECLARATION, TITLE WARRANTY AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS: STANDARD PACIFIC OF ARIZONA, INC., A DELAWARE CORPORATION HAS SUBDIVIDED HEREIN THE NAME OF FINAL PLAT OF IRONWOOD PARCEL 3 AT GLENWILDE...

STANDARD PACIFIC OF ARIZONA, INC., A DELAWARE CORPORATION IS THE OWNER OF FEES TITLE #... (a) THE PROPERTY BEING REFERRED TO ON THIS PLAT FOR ROADWAY PURPOSES...

ACKNOWLEDGMENT

STATE OF ARIZONA, s 30 COUNTY OF PINAL, s 30 ON THE 27th day of February, 2007, before me, the undersigned, personally appeared...

ACKNOWLEDGMENT

STATE OF ARIZONA, s 30 COUNTY OF PINAL, s 30 ON THE 27th day of February, 2007, before me, the undersigned, personally appeared...

LEGEND

- EXISTING MONUMENT IND. AS NOTED
PROPOSED SURVEY MONUMENT (BRASS CAP)
PARCEL BOUNDARY MONUMENT (1/2" REBAR)

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATED HEREIN WERE MADE UNDER MY DIRECTORSHIP DURING THE MONTH OF JANUARY, 2004...

Mary E. Kennedy 21071 R.L.S.P. 31071 NOTARY PUBLIC

BASIS OF BEARINGS

THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN OF PINAL COUNTY, ARIZONA, THE BEARING OF WHICH IS ASSUMED: NORTH 87°42'42" EAST.

LAND USE TABLE

Table with 2 columns: Category and Area. Rows include GROSS ACREAGE (24,473 ACRES), AREA OF PUBLIC STREETS (3,193 ACRES), NET ACREAGE (17,277 ACRES), AREA OF TRACTS (1,308 ACRES), AREA OF LOTS (16,969 ACRES), TOTAL NUMBER OF LOTS (108 LOTS), OVERALL DENSITY (4.72 DU/GROSS AC), AVERAGE AREA PER LOT (8,603 SF).

TRACT USES

Table with 2 columns: Tract Name and Area. Rows include TRACT AS (0.844 ACRES), TRACT BS (0.127 ACRES), TRACT CS (0.048 ACRES), TRACT DS (0.081 ACRES), TOTAL (1.298 ACRES).

GENERAL TRACT USES: SEE PLAN SHEETS HEREIN FOR EASEMENT LOCATIONS WITHIN THE TRACTS. SEE DECLARATION FOR DRAINAGE EASEMENTS...

CLTR# 2009-089781

5-019-04 FINAL PLAT OF IRONWOOD, PARCEL 3 AT GLENWILDE, MARICOPA, ARIZONA (VERSION 2)

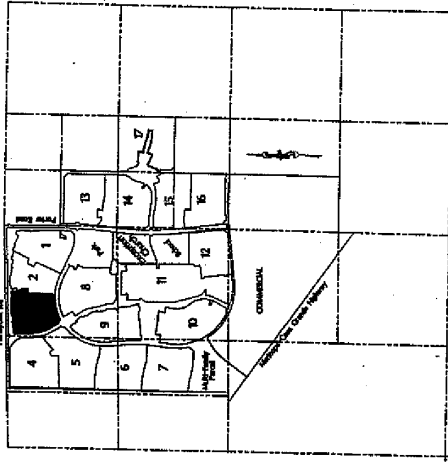
JMI & ASSOCIATES CONSULTING CIVIL ENGINEERS 21071 R.L.S.P. 31071 NOTARY PUBLIC

FINAL PLAT OF IRONWOOD PARCEL 3 AT GLENWILDE MARICOPA, AZ (VERSION 2)

8085

FILE NO. 8085-08-0349  
COUNTY OF PINAL, FL  
PLAT NO. 2008-08-0349  
DATE OF RECORDATION: 08/20/08  
BY: JAMES D. DAVIS, JR.  
REGISTERED PROFESSIONAL SURVEYOR  
NO. 13184

COUNTY SEAL



LOCATION WITHIN OVERALL PROJECT  
N.T.S.

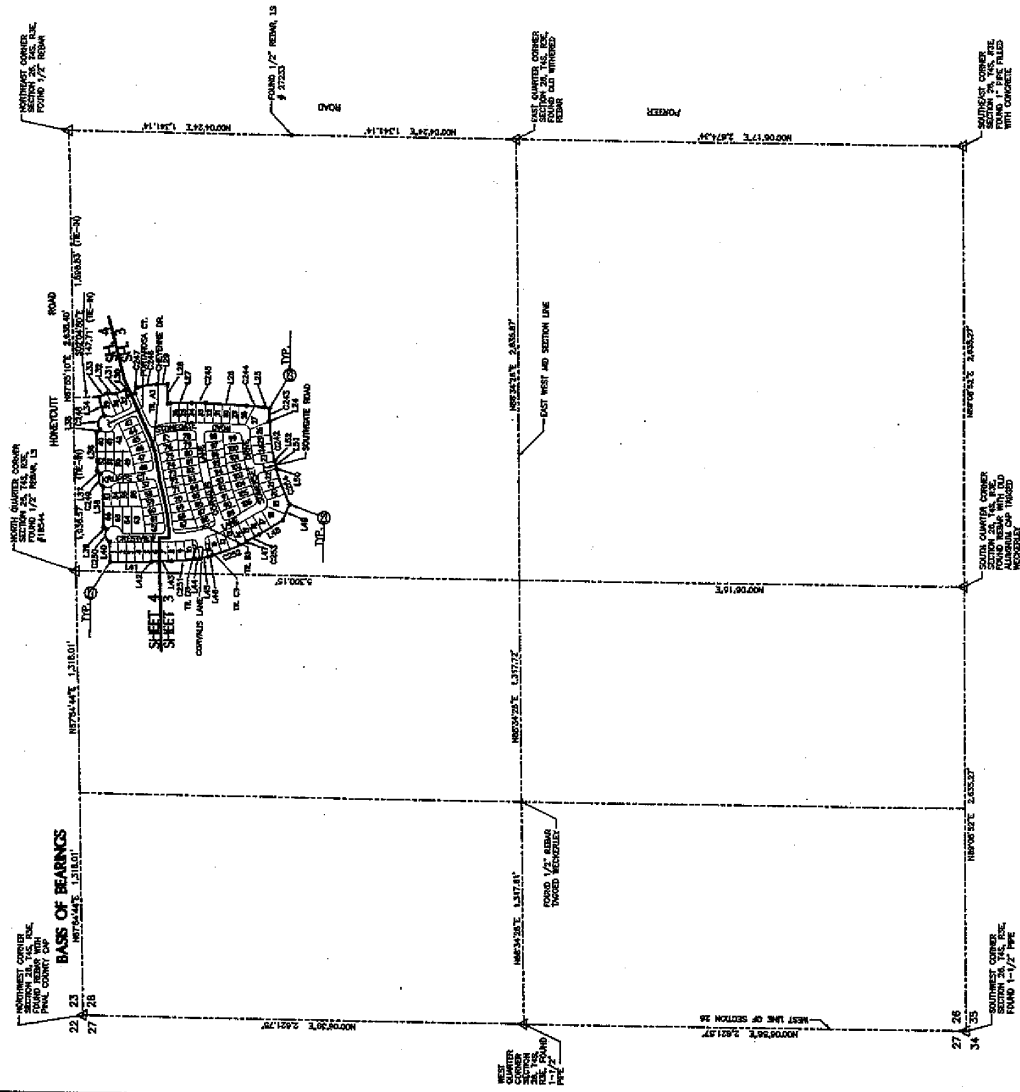


OVERALL BOUNDARY AND SHEET INDEX

JMI & ASSOCIATES  
REGISTERED CIVIL ENGINEERS  
10000 W. BAYVIEW BLVD., SUITE 100  
MARKET VILLAGE, FLORIDA 33009



FINAL PLAT OF ROW/ROAD  
PARCEL 3 AT GLENWIDE  
MARKCOPA, AZ (SECTION 2)  
SHEET 2 of 5



WEST CHAMBER CORNER  
SECTION 28, T16S, R18E,  
PINAL COUNTY, FL  
FORM 1-1/2" PER  
FOOT

22 23  
27 28

NORTHWEST CORNER  
SECTION 28, T16S, R18E,  
PINAL COUNTY, FL  
FORM 1-1/2" PER  
FOOT

22 23  
27 28

NORTHWEST CORNER  
SECTION 28, T16S, R18E,  
PINAL COUNTY, FL  
FORM 1-1/2" PER  
FOOT

22 23  
27 28

NORTHWEST CORNER  
SECTION 28, T16S, R18E,  
PINAL COUNTY, FL  
FORM 1-1/2" PER  
FOOT

22 23  
27 28

NORTHWEST CORNER  
SECTION 28, T16S, R18E,  
PINAL COUNTY, FL  
FORM 1-1/2" PER  
FOOT

22 23  
27 28

NORTHWEST CORNER  
SECTION 28, T16S, R18E,  
PINAL COUNTY, FL  
FORM 1-1/2" PER  
FOOT

22 23  
27 28

NORTHWEST CORNER  
SECTION 28, T16S, R18E,  
PINAL COUNTY, FL  
FORM 1-1/2" PER  
FOOT

22 23  
27 28

NORTHWEST CORNER  
SECTION 28, T16S, R18E,  
PINAL COUNTY, FL  
FORM 1-1/2" PER  
FOOT

22 23  
27 28

NORTHWEST CORNER  
SECTION 28, T16S, R18E,  
PINAL COUNTY, FL  
FORM 1-1/2" PER  
FOOT

22 23  
27 28

NORTHWEST CORNER  
SECTION 28, T16S, R18E,  
PINAL COUNTY, FL  
FORM 1-1/2" PER  
FOOT

22 23  
27 28

NORTHWEST CORNER  
SECTION 28, T16S, R18E,  
PINAL COUNTY, FL  
FORM 1-1/2" PER  
FOOT

22 23  
27 28

NORTHWEST CORNER  
SECTION 28, T16S, R18E,  
PINAL COUNTY, FL  
FORM 1-1/2" PER  
FOOT

22 23  
27 28

NORTHWEST CORNER  
SECTION 28, T16S, R18E,  
PINAL COUNTY, FL  
FORM 1-1/2" PER  
FOOT

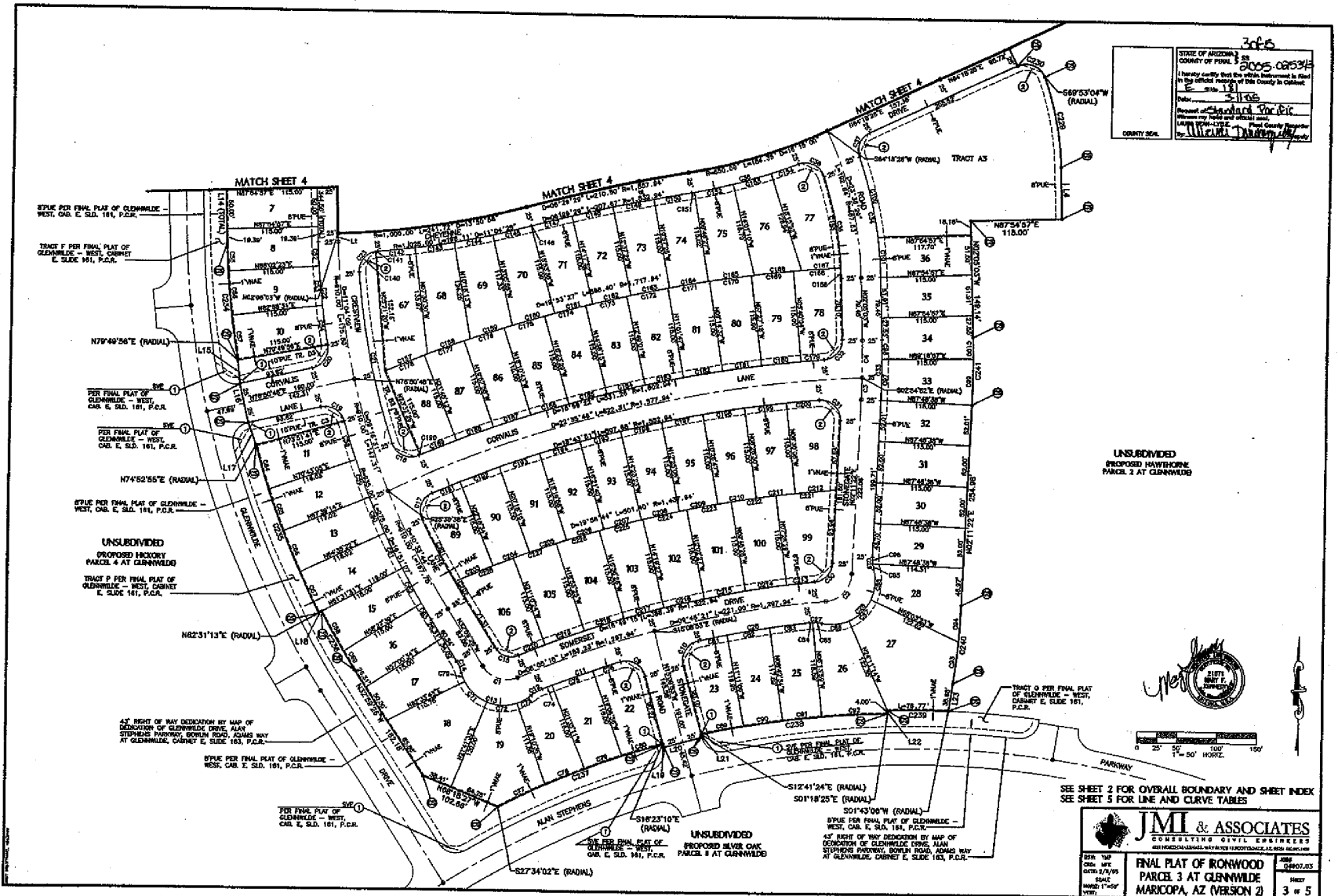
22 23  
27 28

NORTHWEST CORNER  
SECTION 28, T16S, R18E,  
PINAL COUNTY, FL  
FORM 1-1/2" PER  
FOOT

22 23  
27 28

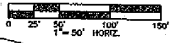
NORTHWEST CORNER  
SECTION 28, T16S, R18E,  
PINAL COUNTY, FL  
FORM 1-1/2" PER  
FOOT

22 23  
27 28



3066  
 STATE OF ARIZONA  
 COUNTY OF PINAL  
 I hereby certify that the within instrument is filed  
 in the official records of this County in District  
 5 - on this 18th  
 Day of March 2005  
 Record of Michael G. P. K.  
 County Clerk  
 COUNTY SEAL

UNSUBDIVIDED  
 PROPOSED HAYBARN  
 PARCEL 2 AT GLENWOOD



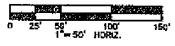
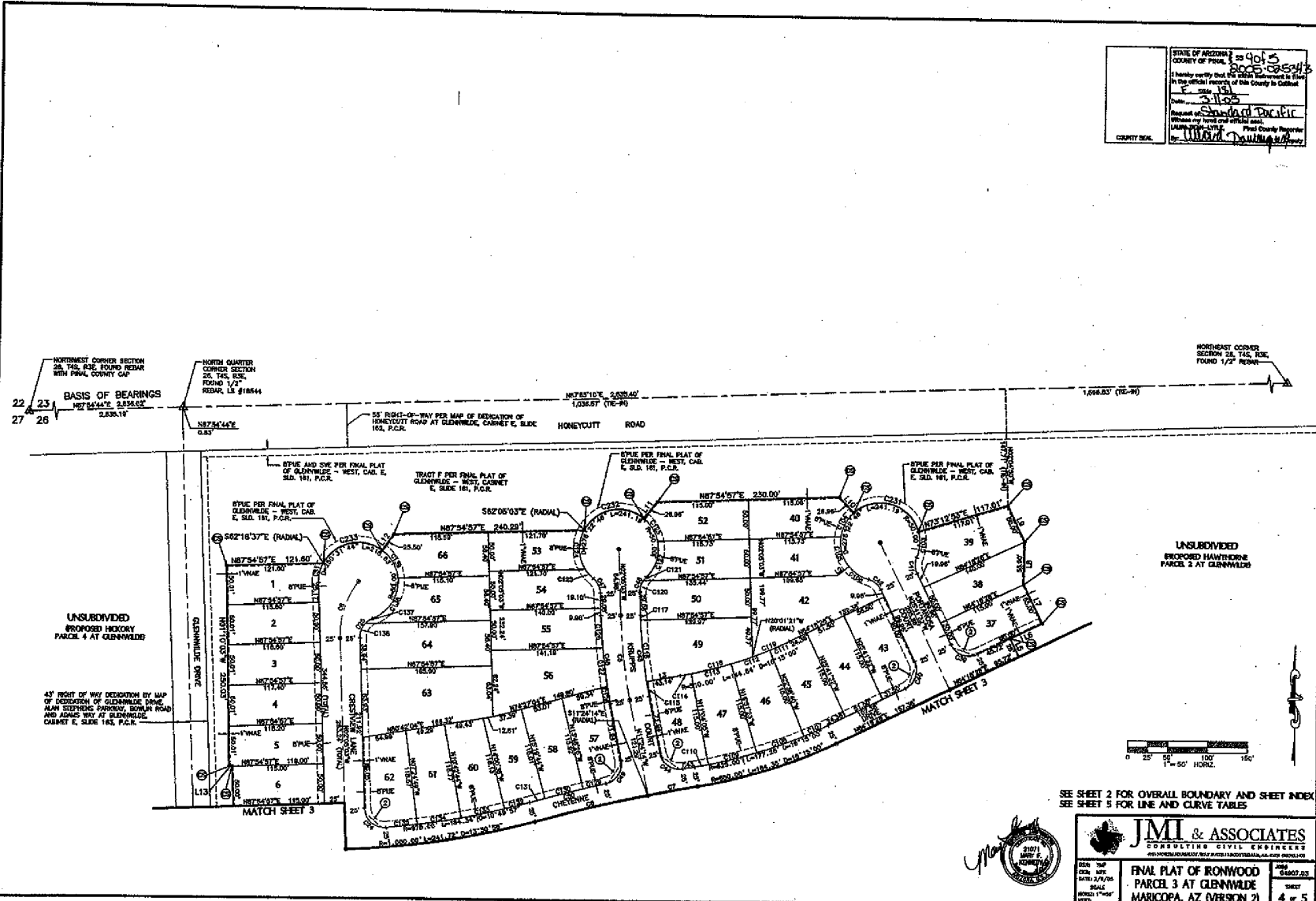
SEE SHEET 2 FOR OVERALL BOUNDARY AND SHEET INDEX  
 SEE SHEET 5 FOR LINE AND CURVE TABLES

**JMI & ASSOCIATES**  
 CONSULTING CIVIL ENGINEERS  
 4811 HORIZON HILLS WAY #102 PHOENIX, AZ 85044  
 PHONE: 602.998.8888 FAX: 602.998.8889  
 E-MAIL: JMI@JMI-ASSOCIATES.COM

**FINAL PLAT OF RONWOOD  
 PARCEL 3 AT GLENWOOD  
 MARICOPA, AZ (VERSION 2)**

DATE: 3/18/05  
 DRAWN BY: JPM  
 CHECKED BY: JPM  
 SCALE: AS SHOWN  
 SHEET: 3 OF 5

STATE OF ARIZONA  
 COUNTY OF PINAL § 39013  
 I hereby certify that this plat conforms to laws in the official records of this County is correct  
 Date: 2/1/05  
 Registered Professional Engineer  
 License No. 11576  
 State of Arizona  
 County Registrar  
 W. J. D. [Signature]



SEE SHEET 2 FOR OVERALL BOUNDARY AND SHEET INDEX  
 SEE SHEET 5 FOR LINE AND CURVE TABLES



**JMI & ASSOCIATES**  
 CONSULTING CIVIL ENGINEERS  
 401 NORTH GILBERT ROAD, SUITE 100, GILBERT, ARIZONA 85133  
 (480) 841-1111

FINAL PLAT OF IRONWOOD  
 PARCEL 3 AT GLENWILDE  
 MARICOPA, AZ (VERSION 2)

DATE: 2/1/05  
 SCALE: AS SHOWN  
 SHEET: 4 - 5

5015  
 COUNTY OF ARIZONA  
 DEPARTMENT OF RECORDS & COURTS  
 1700 W. WASHINGTON AVENUE, SUITE 100  
 PHOENIX, ARIZONA 85007  
 PHONE: (602) 257-3300  
 FAX: (602) 257-3301  
 WWW: www.azcourts.gov

LOT	AREA	ACRES	OWNER	ADDRESS	CITY	STATE	ZIP
101	...	...	...	...	...	...	...
102	...	...	...	...	...	...	...
103	...	...	...	...	...	...	...
104	...	...	...	...	...	...	...
105	...	...	...	...	...	...	...
106	...	...	...	...	...	...	...
107	...	...	...	...	...	...	...
108	...	...	...	...	...	...	...
109	...	...	...	...	...	...	...
110	...	...	...	...	...	...	...
111	...	...	...	...	...	...	...
112	...	...	...	...	...	...	...
113	...	...	...	...	...	...	...
114	...	...	...	...	...	...	...
115	...	...	...	...	...	...	...
116	...	...	...	...	...	...	...
117	...	...	...	...	...	...	...
118	...	...	...	...	...	...	...
119	...	...	...	...	...	...	...
120	...	...	...	...	...	...	...
121	...	...	...	...	...	...	...
122	...	...	...	...	...	...	...
123	...	...	...	...	...	...	...
124	...	...	...	...	...	...	...
125	...	...	...	...	...	...	...
126	...	...	...	...	...	...	...
127	...	...	...	...	...	...	...
128	...	...	...	...	...	...	...
129	...	...	...	...	...	...	...
130	...	...	...	...	...	...	...
131	...	...	...	...	...	...	...
132	...	...	...	...	...	...	...
133	...	...	...	...	...	...	...
134	...	...	...	...	...	...	...
135	...	...	...	...	...	...	...
136	...	...	...	...	...	...	...
137	...	...	...	...	...	...	...
138	...	...	...	...	...	...	...
139	...	...	...	...	...	...	...
140	...	...	...	...	...	...	...
141	...	...	...	...	...	...	...
142	...	...	...	...	...	...	...
143	...	...	...	...	...	...	...
144	...	...	...	...	...	...	...
145	...	...	...	...	...	...	...
146	...	...	...	...	...	...	...
147	...	...	...	...	...	...	...
148	...	...	...	...	...	...	...
149	...	...	...	...	...	...	...
150	...	...	...	...	...	...	...
151	...	...	...	...	...	...	...
152	...	...	...	...	...	...	...
153	...	...	...	...	...	...	...
154	...	...	...	...	...	...	...
155	...	...	...	...	...	...	...
156	...	...	...	...	...	...	...
157	...	...	...	...	...	...	...
158	...	...	...	...	...	...	...
159	...	...	...	...	...	...	...
160	...	...	...	...	...	...	...
161	...	...	...	...	...	...	...
162	...	...	...	...	...	...	...
163	...	...	...	...	...	...	...
164	...	...	...	...	...	...	...
165	...	...	...	...	...	...	...
166	...	...	...	...	...	...	...
167	...	...	...	...	...	...	...
168	...	...	...	...	...	...	...
169	...	...	...	...	...	...	...
170	...	...	...	...	...	...	...
171	...	...	...	...	...	...	...
172	...	...	...	...	...	...	...
173	...	...	...	...	...	...	...
174	...	...	...	...	...	...	...
175	...	...	...	...	...	...	...
176	...	...	...	...	...	...	...
177	...	...	...	...	...	...	...
178	...	...	...	...	...	...	...
179	...	...	...	...	...	...	...
180	...	...	...	...	...	...	...
181	...	...	...	...	...	...	...
182	...	...	...	...	...	...	...
183	...	...	...	...	...	...	...
184	...	...	...	...	...	...	...
185	...	...	...	...	...	...	...
186	...	...	...	...	...	...	...
187	...	...	...	...	...	...	...
188	...	...	...	...	...	...	...
189	...	...	...	...	...	...	...
190	...	...	...	...	...	...	...
191	...	...	...	...	...	...	...
192	...	...	...	...	...	...	...
193	...	...	...	...	...	...	...
194	...	...	...	...	...	...	...
195	...	...	...	...	...	...	...
196	...	...	...	...	...	...	...
197	...	...	...	...	...	...	...
198	...	...	...	...	...	...	...
199	...	...	...	...	...	...	...
200	...	...	...	...	...	...	...

LOT	AREA	ACRES	OWNER	ADDRESS	CITY	STATE	ZIP
101	...	...	...	...	...	...	...
102	...	...	...	...	...	...	...
103	...	...	...	...	...	...	...
104	...	...	...	...	...	...	...
105	...	...	...	...	...	...	...
106	...	...	...	...	...	...	...
107	...	...	...	...	...	...	...
108	...	...	...	...	...	...	...
109	...	...	...	...	...	...	...
110	...	...	...	...	...	...	...
111	...	...	...	...	...	...	...
112	...	...	...	...	...	...	...
113	...	...	...	...	...	...	...
114	...	...	...	...	...	...	...
115	...	...	...	...	...	...	...
116	...	...	...	...	...	...	...
117	...	...	...	...	...	...	...
118	...	...	...	...	...	...	...
119	...	...	...	...	...	...	...
120	...	...	...	...	...	...	...
121	...	...	...	...	...	...	...
122	...	...	...	...	...	...	...
123	...	...	...	...	...	...	...
124	...	...	...	...	...	...	...
125	...	...	...	...	...	...	...
126	...	...	...	...	...	...	...
127	...	...	...	...	...	...	...
128	...	...	...	...	...	...	...
129	...	...	...	...	...	...	...
130	...	...	...	...	...	...	...
131	...	...	...	...	...	...	...
132	...	...	...	...	...	...	...
133	...	...	...	...	...	...	...
134	...	...	...	...	...	...	...
135	...	...	...	...	...	...	...
136	...	...	...	...	...	...	...
137	...	...	...	...	...	...	...
138	...	...	...	...	...	...	...
139	...	...	...	...	...	...	...
140	...	...	...	...	...	...	...
141	...	...	...	...	...	...	...
142	...	...	...	...	...	...	...
143	...	...	...	...	...	...	...
144	...	...	...	...	...	...	...
145	...	...	...	...	...	...	...
146	...	...	...	...	...	...	...
147	...	...	...	...	...	...	...
148	...	...	...	...	...	...	...
149	...	...	...	...	...	...	...
150	...	...	...	...	...	...	...
151	...	...	...	...	...	...	...
152	...	...	...	...	...	...	...
153	...	...	...	...	...	...	...
154	...	...	...	...	...	...	...
155	...	...	...	...	...	...	...
156	...	...	...	...	...	...	...
157	...	...	...	...	...	...	...
158	...	...	...	...	...	...	...
159	...	...	...	...	...	...	...
160	...	...	...	...	...	...	...
161	...	...	...	...	...	...	...
162	...	...	...	...	...	...	...
163	...	...	...	...	...	...	...
164	...	...	...	...	...	...	...
165	...	...	...	...	...	...	...
166	...	...	...	...	...	...	...
167	...	...	...	...	...	...	...
168	...	...	...	...	...	...	...
169	...	...	...	...	...	...	...
170	...	...	...	...	...	...	...
171	...	...	...	...	...	...	...
172	...	...	...	...	...	...	...
173	...	...	...	...	...	...	...
174	...	...	...	...	...	...	...
175	...	...	...	...	...	...	...
176	...	...	...	...	...	...	...
177	...	...	...	...	...	...	...
178	...	...	...	...	...	...	...
179	...	...	...	...	...	...	...
180	...	...	...	...	...	...	...
181	...	...	...	...	...	...	...
182	...	...	...	...	...	...	...
183	...	...	...	...	...	...	...
184	...	...	...	...	...	...	...
185	...	...	...	...	...	...	...
186	...	...	...	...	...	...	...
187	...	...	...	...	...	...	...
188	...	...	...	...	...	...	...
189	...	...	...	...	...	...	...
190	...	...	...	...	...	...	...
191	...	...	...	...	...	...	...
192	...	...	...	...	...	...	...
193	...	...	...	...	...	...	...
194	...	...	...	...	...	...	...
195	...	...	...	...	...	...	...
196	...	...	...	...	...	...	...
197	...	...	...	...	...	...	...
198	...	...	...	...	...	...	...
199	...	...	...	...	...	...	...
200	...	...	...	...	...	...	...

LOT	AREA	ACRES	OWNER	ADDRESS	CITY	STATE	ZIP
101	...	...	...	...	...	...	...
102	...	...	...	...	...	...	...
103	...	...	...	...	...	...	...
104	...	...	...	...	...	...	...
105	...	...	...	...	...	...	...
106	...	...	...	...	...	...	...
107	...	...	...	...	...	...	...
108	...	...	...	...	...	...	...
109	...	...	...	...	...	...	...
110	...	...	...	...	...	...	...
111	...	...	...	...	...	...	...
112	...	...	...	...	...	...	...
113	...	...	...	...	...	...	...
114	...	...	...	...	...	...	...
115	...	...	...	...	...	...	...
116	...	...	...	...	...	...	...
117	...	...	...	...	...	...	...
118	...	...	...	...	...	...	...
119	...	...	...	...	...	...	...
120	...	...	...	...	...	...	...
121	...	...	...	...	...	...	...
122	...	...	...	...	...	...	...
123	...	...	...	...	...	...	...
124	...	...	...	...	...	...	...
125	...	...	...	...	...	...	...
126	...	...	...	...	...	...	...
127	...	...	...	...	...	...	...
128	...	...	...	...	...	...	...
129	...	...	...	...	...	...	...
130	...	...	...	...	...	...	...
131	...	...	...	...	...	...	...
132	...	...	...	...	...	...	...
133	...	...	...	...	...	...	...
134	...	...	...	...	...	...	...
135	...	...	...	...	...	...	...
136	...	...	...	...	...	...	...
137	...	...	...	...	...	...	...
138	...	...	...	...	...	...	...
139	...	...	...	...	...	...	...
140	...	...	...	...	...	...	...
141	...	...	...	...	...	...	...
142	...	...	...	...	...	...	...
143	...	...	...	...	...	...	...
144	...	...	...	...	...	...	...
145	...	...	...	...	...	...	...
146	...	...	...	...	...	...	...
147	...	...	...	...	...	...	...
148	...	...	...</				

SANDALWOOD DR.





**NOTES**

- THIS SUBDIVISION IS WITHIN THE SERVICE AREA OF SANTA CRUZ RIVER COUNTY, WHICH HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO A.R.S. 40-578. A COMMITMENT TO SUPPLY WATER SERVICE TO THIS PLATED SUBDIVISION HAS BEEN RECEIVED FROM SAID COMPANY AS EVIDENCED BY AN AGREEMENT TO SERVE, A COPY OF WHICH IS SUBMITTED WITH THIS PLAN.
- NO TREES ARE PERMITTED WITHIN THE RIGHT-OF-WAY RIGHT-OF-WAY EASEMENTS AND NO TEMPORARY OR PERMANENT DAMS, STRUCTURES OR LANDSCAPING SHALL EXCEED TWENTY-FOUR INCHES IN HEIGHT WITHIN THE RIGHT-OF-WAY RIGHT-OF-WAY EASEMENTS.
- TRACTS A1 THROUGH C1, INCLUDING, ARE COMMON AREAS WHICH SHALL BE GRANTED AND CONVEYED TO AND MAINTAINED BY THE GLENNWILDE HOMEOWNERS ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION.
- NO STRUCTURE SHALL BE CONSTRUCTED IN NOR SHALL OTHER IMPROVEMENTS OR ALTERATIONS BE MADE TO THE STORM WATER RETENTION/RETENTION AREAS OR TO DRAINAGE DEVICES WITHOUT PRIOR APPROVAL BY THE CITY OF MARICOPA.
- THE STORM WATER RETENTION VOLUMES REQUIRED BY THE CITY OF MARICOPA DRAINAGE ORDINANCE HAVE BEEN MET AND THE OVERALL GROSS RETENTION/RETENTION VOLUMES WILL NOT BE CHANGED WITHOUT PRIOR APPROVAL BY THE CITY OF MARICOPA. MAINTENANCE OF THE AREAS SUBJECT TO STORM WATER RETENTION/RETENTION SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.
- ALL NEW OR REDUCED UTILITIES SHALL BE PLACED UNDERGROUND.
- MAINTENANCE OF ALL STREET LIGHTING AND LANDSCAPING SHALL BE THE RESPONSIBILITY OF THE GLENNWILDE HOMEOWNERS ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION.
- ALL WORK WITHIN PUBLIC RIGHTS-OF-WAY REQUIRE PERMITS FROM AND INSPECTIONS BY THE CITY OF MARICOPA.
- ALL TRENCH WORK WITHIN PUBLIC UTILITY EASEMENTS ADJACENT TO PUBLIC RIGHTS-OF-WAY REQUIRE PERMITS FROM AND INSPECTIONS BY THE CITY OF MARICOPA.
- ON ALL LOTS THE OWNER AND/OR DEVELOPER SHALL ENSURE THAT RESIDENTIAL DWELLINGS CAN BE WITHIN THE BUILDING SETBACK INCLUDING BAY WINDOWS, FIREPLACES, PORCHES, COVERED PATIOS, ETC., AS SHOWN UNDER THE APPLICABLE ZONE CHANGE AND/OR PLANNED AREA DEVELOPMENT.
- THIS SUBDIVISION IS SUBJECT TO THE REQUIREMENTS OF THE INTERNATIONAL FIRE CODE, AS ADOPTED BY THE CITY OF MARICOPA AND AMENDMENTS BY THE CITY OF MARICOPA BUILDING SAFETY DEPARTMENT.
- ALL MINIMUM BUILDING SETBACKS ARE MEASURED FROM THE SIDE WALLS OF THE BUILDING.
- A 1/2" GAPPED REBAR WILL BE SET AT ALL LOT AND TRACT CORNERS UPON COMPLETION OF FINISH IMPROVEMENTS.
- A THREE INCH BRASS SURVEY MONUMENT WILL BE SET IN CONCRETE AT ALL CENTERLINE P.C., P.T. AND STREET INTERSECTION UPON COMPLETION OF FINISH IMPROVEMENTS.
- NO AREA WITHIN THIS SITE IS ABOVE THE 10% SLOPE LINE.
- ALL DRAINAGE LINES SHALL BE SINGLE PIPES, DEPENDENT.
- THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHTS-OF-WAY TO BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION OR THE ADJUTING PROPERTY OWNER.
- ONLY GROUND COVER AND BUSHES ARE ALLOWED TO BE PLANTED WITHIN EASEMENTS DEDICATED FOR THE EXCLUSIVE USE OF WATER, SANITARY SEWER, RECLAIMED WATER OR ANY COMBINATION THEREOF. NO TREES ARE ALLOWED.
- PROPERTY IS SUBJECT TO PLANNED EASEMENTS FOR POLE LINES IN SECTIONS 20 AND 23 PER BOOK 44 OF DEEDS, PAGE 380; BOOK 44 OF DEEDS, PAGE 381; BOOK 44 OF DEEDS, PAGE 383 AND BOOK 44 OF DEEDS, PAGE 391. PINAL COUNTY RECORDS, PINAL COUNTY, ARIZONA.

**"FINAL PLAT OF ACACIA  
PARCEL 1 AT GLENNWILDE"  
A PLANNED AREA DEVELOPMENT  
LOCATED IN A PORTION OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 3 EAST,  
OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA**

OWNER: STANDARD PACIFIC OF ARIZONA, INC., A DELAWARE CORPORATION  
ADDRESS: 8710 N. SCOTTSDALE ROAD, SUITE 150  
SCOTTSDALE, ARIZONA 85233

**DEVELOPER**  
STANDARD PACIFIC OF ARIZONA, INC.  
1175 PLAZA DEWATER  
SCOTTSDALE, ARIZONA 85253  
PHONE: (602) 266-2000  
FAX: (602) 266-2000

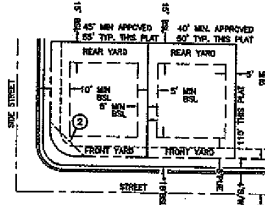
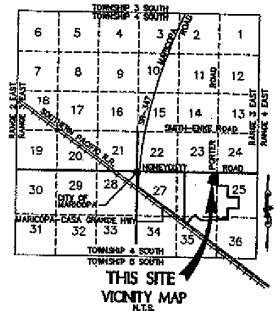
104

STATE OF ARIZONA  
COUNTY OF PINAL  
2005-025341

I hereby certify that the within instrument is that of the official records of this County in Conformance with the Public Records Law of Arizona.

Recorded as **STANDARD PACIFIC**  
Whereby my hand and official seal this 27th day of May, 2007.

COURTY SEAL: **Thomas D. Williams**, County Clerk



**UTILITY SERVICES**

SEWER	PINAL VERDE UTILITIES COMPANY, L.L.C.
WATER	SANTA CRUZ WATER COMPANY, L.L.C.
ELECTRICITY	ELECTRICAL DISTRICT #3
TELEPHONE	SWIFT TELEPHONE COMPANY
GAS	SOUTHWEST GAS CORPORATION
CABLE TV	CISCO
POLICE	PINAL COUNTY SHERIFF'S OFFICE
SCHOOLS	MARICOPA VOLUNTARY FIRE DEPT.
SOLID WASTE	MARICOPA SCHOOL DISTRICT
	PRIVATE MAILER

**BASE OF BEARINGS**

THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN OF PINAL COUNTY, ARIZONA, THE BEARING OF WHICH IS ASSUMED: NORTH 87°34'44" EAST.

**LAND USE TABLE**

GROSS ACREAGE	23.700 ACRES
AREA OF PUBLIC STREETS	5.108 ACRES
NET ACREAGE	18.592 ACRES
AREA OF TRACTS	1.647 ACRES
AREA OF LOTS	17.688 ACRES
TOTAL NUMBER OF LOTS	118 LOTS
OVERALL DENSITY	1.684 DU/ACROSS AC
AVERAGE AREA PER LOT	1,659 SF

**TRACT USES**

TRACT NAME	AREA	GENERAL TRACT USES
TRACT A1	0.814 ACRES	SEE PLAN SHEETS HEREIN FOR EASEMENT LOCATIONS WITHIN THE TRACTS. SEE INDICATOR FOR DRAINAGE EASEMENTS COMMON AREA, OPEN SPACE, DRAINAGE, LANDSCAPING PUBLIC UTILITY EASEMENT
TRACT B1	0.689 ACRES	COMMON AREA, OPEN SPACE, DRAINAGE, LANDSCAPING PUBLIC UTILITY EASEMENT
TRACT C1	0.094 ACRES	COMMON AREA, OPEN SPACE, DRAINAGE, LANDSCAPING PUBLIC UTILITY EASEMENT
<b>TOTAL</b>	<b>1.697 ACRES</b>	

**CR-3 TYPICAL LOT**  
4,600 S.F. MINIMUM N.T.S.  
\* FRONT SETBACK MAY BE REDUCED TO 10' FOR SIDE ENTRY GARAGES AND/OR LIVING SPACE.

**BASE ZONING**

A PLANNED AREA DEVELOPMENT WITHIN CR-3 ZONE ORIGINALLY ZONED UNDER THE HOMESTAD AT RANGHO R, DOWNS PZ-01-01-03 PZ-01-03

- CR-3 P.A.D. APPROVAL**
- MAX BUILDING HEIGHT 30 FEET
  - MIN LOT AREA 4,000 SF
  - MIN LOT WIDTH 40 FEET
  - MIN FRONT YARD 10 FEET
  - MIN SIDE YARD 5 FEET
  - MIN REAR YARD 10 FEET
  - MIN SETBACK BETWEEN BLDGS 10 FEET
  - MIN FRONT SETBACK 10 FEET
  - MIN SIDE SETBACK 10 FEET
  - MIN REAR SETBACK 10 FEET
  - MIN FRONT SETBACK 10' FOR SIDE ENTRY GARAGES AND/OR LIVING SPACE.
  - MIN SIDE SETBACK 10' ON CORNER LOTS.
  - MIN REAR SETBACK IS TO "CONTOUR STRUCTURE".

**DECLARATION, TITLE WARRANTY AND DEDICATION (CONTINUED)**

IT IS AGREED THAT PRIOR TO THE SALE OF ANY LOT OR THE ISSUANCE OF ANY BUILDING PERMITS, WHICHEVER OCCURS FIRST, ALL LOTS WILL BE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAN, AND A CERTIFICATION FILED WITH PINAL COUNTY BY AN ARIZONA REGISTERED LAND SURVEYOR CONTAINING SUCH LOTS ARE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAN, AND DESCRIBING THE TYPE OF MARKERS USED.

IN WITNESS WHEREOF:  
STANDARD PACIFIC OF ARIZONA, INC., A DELAWARE CORPORATION, HAS HEREBY CAUSED ITS NAME TO BE AFFIXED AND HAS EXECUTED THIS SUBDIVISION PLAN BY THE SIGNATURES OF THE UNDERSIGNED, EACH AUTHORIZED BY THE CHARTER OF INCORPORATION.

OWNER: STANDARD PACIFIC OF ARIZONA, INC., A DELAWARE CORPORATION  
BY: *[Signature]* DATE: *[Date]*  
BY: *[Signature]* DATE: *[Date]*  
TITLE: *[Title]* TITLE: *[Title]*

**ACKNOWLEDGMENT**

STATE OF ARIZONA }  
COUNTY OF PINAL }  
ON THIS DAY OF MAY 2007 BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED *[Signature]* WHO ACKNOWLEDGED HERSELF TO BE THE *[Title]* OF STANDARD PACIFIC OF ARIZONA, INC., A DELAWARE CORPORATION AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THIS PLAN FOR THE PURPOSES THEREIN CONTAINED.

*[Signature]* Notary Public  
May 3, 2007 My Commission Expires

**ACKNOWLEDGMENT**

STATE OF ARIZONA }  
COUNTY OF PINAL }  
ON THIS DAY OF MAY 2007 BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED *[Signature]* WHO ACKNOWLEDGED HERSELF TO BE THE *[Title]* OF STANDARD PACIFIC OF ARIZONA, INC., A DELAWARE CORPORATION AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THIS PLAN FOR THE PURPOSES THEREIN CONTAINED.

*[Signature]* Notary Public  
May 3, 2007 My Commission Expires

**LEGEND**

- EXISTING MONUMENT (IND.) AS NOTED
- PROPOSED SURVEY MONUMENT (BLISS CAP)
- PARCEL BOUNDARY MONUMENT (1/2" REBAR WITH CAP TO BE SET UPON COMPLETION OF FINISH IMPROVEMENTS)
- CORNER OF THIS SUBDIVISION
- PUBLIC UTILITY EASEMENT
- RECLAIMED WATER SETBACK LINE
- VEHICLE NON-ACCESS EASEMENT
- DRAINAGE EASEMENT
- SIDEWALK EASEMENT
- 33' X 33' SHORT UTILITY TRAVEL
- 21' X 21' SHORT UTILITY TRAVEL

**LAND SURVEYOR'S CERTIFICATION**

I HEREBY CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREIN WERE MADE UNDER MY DIRECTION DURING THE MONTH OF JANUARY, 2006, AND THIS PLAN REPRESENTS THE SURVEY MADE. I FURTHER CERTIFY ALL EXISTING BOUNDARY MONUMENTS SHOWN HEREIN ACTUALLY EXIST AND THEIR LOCATION, SIZE AND MATERIAL ARE ACCURATELY SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPEATED.

*[Signature]* 21071  
MARY F. KENNEDY 21071  
JMI & ASSOCIATES R.L.S.  
4100 N. GILBERT WAY #2  
SCOTTSDALE, ARIZONA 85231

**DECLARATION, TITLE WARRANTY AND DEDICATION**

KNOW ALL MEN BY THESE PRESENTS:  
STANDARD PACIFIC OF ARIZONA, INC., A DELAWARE CORPORATION HAS HEREBY CAUSED THE NAME OF "FINAL PLAT OF ACACIA PARCEL 1 AT GLENNWILDE", A PLANNED AREA DEVELOPMENT LOCATED IN A PORTION OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA, AS SHOWN HEREIN, TO BE RECORDED IN THE PUBLIC RECORDS OF PINAL COUNTY, ARIZONA, AND THE OWNERSHIP OF THE LOTS, TRACTS, STREETS, AND EASEMENTS DESCRIBED HEREIN, AND THAT SAID LOTS, TRACTS AND STREETS SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY.

STANDARD PACIFIC OF ARIZONA, INC., A DELAWARE CORPORATION IS THE OWNER OF THE TITLE TO THE PROPERTY BEING DEDICATED ON THIS PLAN TO THE PUBLIC FOR HIGHWAY PURPOSES AND ALL INCIDENTAL THEREOF; (B) THE PROPERTY LOTS OR ACRES BEING DEDICATED ARE BEING DEDICATED TO THE PUBLIC STANDARD PACIFIC OF ARIZONA, INC., A DELAWARE CORPORATION HEREBY ASSUMES TO THE CITY OF MARICOPA, THE TITLE TO SUCH PROPERTY AGAINST ALL PERSONS CLAIMING UNDER IT, AND ANY OTHER MATTERS OF RECORD.

STREETS SHOWN ON THIS PLAN ARE DEDICATED TO THE PUBLIC FOR ROADWAY PURPOSES INCLUDING, BUT NOT LIMITED TO, ACCESS, DRAINAGE, TELECOMMUNICATIONS AND PUBLIC UTILITIES.

**RIGHT-OF-WAY RIGHT-OF-WAY EASEMENTS AS DESIGNATED ON THIS PLAN ARE HEREBY DEDICATED TO THE PUBLIC AT ALL INTERSECTIONS WITH A PUBLIC STREET, 21' X 21' LOCAL TO LOCAL INTERSECTIONS AND 33' X 33' AT ARTERIAL OR COLLECTOR INTERSECTIONS WITH A PUBLIC STREET.**

AS DESIGNATED ON THIS PLAN, ONE FOOT WIDE NEGATIVE EASEMENTS PROHIBITING VEHICULAR TRAFFIC AND EXPRESS ARE HEREBY DEDICATED TO THE PUBLIC UPON ALL INTERSECTIONS TO DRAINAGE EASEMENTS, TRACTS, OR FACILITIES AND/OR ADJACENT TO ARTERIAL OR COLLECTOR STREETS.

NON-EXCLUSIVE DRAINAGE EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON OVER, UNDER AND THROUGH TRACTS A1 THROUGH C1, INCLUDING, AND THOSE AREAS DESIGNATED AS SUCH HEREIN. NO USE SHALL BE PERMITTED WITHIN THE DRAINAGE EASEMENTS WHICH WOULD BE A HAZARD TO THE PUBLIC OR THE PROPERTY OF ANY OTHER PERSON. THE DRAINAGE EASEMENTS SHALL BE THE RESPONSIBILITY OF THE DRAINAGE HOMEOWNERS ASSOCIATION OR OTHER ENTITY WHO SHOULD MAINTAIN THE DRAINAGE EASEMENTS UNDER THE AREA IN WHICH THE DRAINAGE EASEMENTS ARE LOCATED. AT HIS DISCRETION, HE MAY SEVER THE DRAINAGE EASEMENTS AND CHARGE THE MAINTENANCE OF SUCH DRAINAGE EASEMENTS TO THE OWNER OF THE PROPERTY. ALL OTHER EASEMENTS ARE SUBORDINATE TO THE DRAINAGE EASEMENTS.

PUBLIC UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON OVER, UNDER, ACROSS AND THROUGH THOSE AREAS DESIGNATED AS SUCH HEREIN FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND RECONSTRUCTION OF UNDERGROUND UTILITIES, INCLUDING, BUT NOT LIMITED TO, WATER, SEWER, RECLAIMED WATER, GAS, ELECTRIC AND TELECOMMUNICATIONS. MAINTENANCE OF THE AREAS SUBJECT TO SUCH PUBLIC UTILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

**CONTINUED ABOVE, LEFT**

**APPROVALS**

THIS PLAN HAS BEEN APPROVED AS TO FORM BY:  
*[Signature]* 3/19/05  
CITY ENGINEER  
CITY OF MARICOPA, ARIZONA

**EXEMPTION FROM**

RECORDATION IN THE PUBLIC RECORDS HAVE BEEN SUBMITTED TO THE CITY OF MARICOPA, ARIZONA WITH THIS PLAN TO GUARANTEE RECORDATION OF ALL REQUIRED MAP INFORMATION FOR THIS PROJECT.

THIS PLAN HAS BEEN APPROVED AS TO FORM IN ACCORDANCE WITH A.R.S. SEC. 11-908(D), AND THE CITY OF MARICOPA, ARIZONA HAS ACCEPTED THE APPROVAL OF THIS PLAN SHALL NOT BE DEEMED TO CONSTITUTE OR EXERCISE AN ACCEPTANCE BY THE CITY OF MARICOPA FOR DESIGNATION OF ANY STREET, HIGHWAY, TRAIL OR OTHER RIGHT-OF-WAY OR OPEN SPACE SHOWN ON THIS PLAN INTO THE CITY MAINTENANCE SYSTEM.

CITY OF MARICOPA, ARIZONA

*[Signature]* DATE: 3/19/05  
*[Signature]* DATE: 3/19/05

**JMI & ASSOCIATES**  
CONSULTING CIVIL ENGINEERS

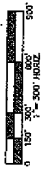
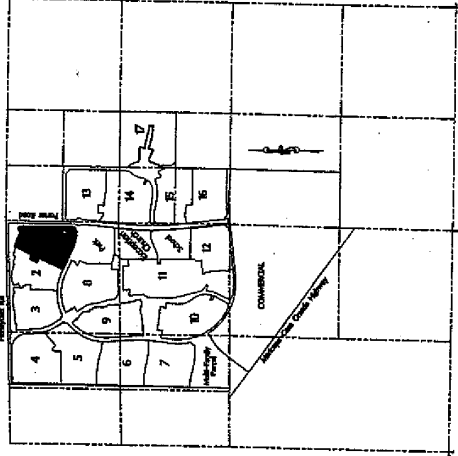
**FINAL PLAT OF ACACIA  
PARCEL 1 AT GLENNWILDE  
MARICOPA, AZ (VERSION 2)**

DATE: 04/07/07  
SCALE: 2 1/4" = 1'-0"  
SHEET: 1 of 4

FINAL PLAT OF ACACIA, PARCEL 1 AT GLENNWILDE, MARICOPA, ARIZONA (VERSION 2) S-019-04

2 of 4

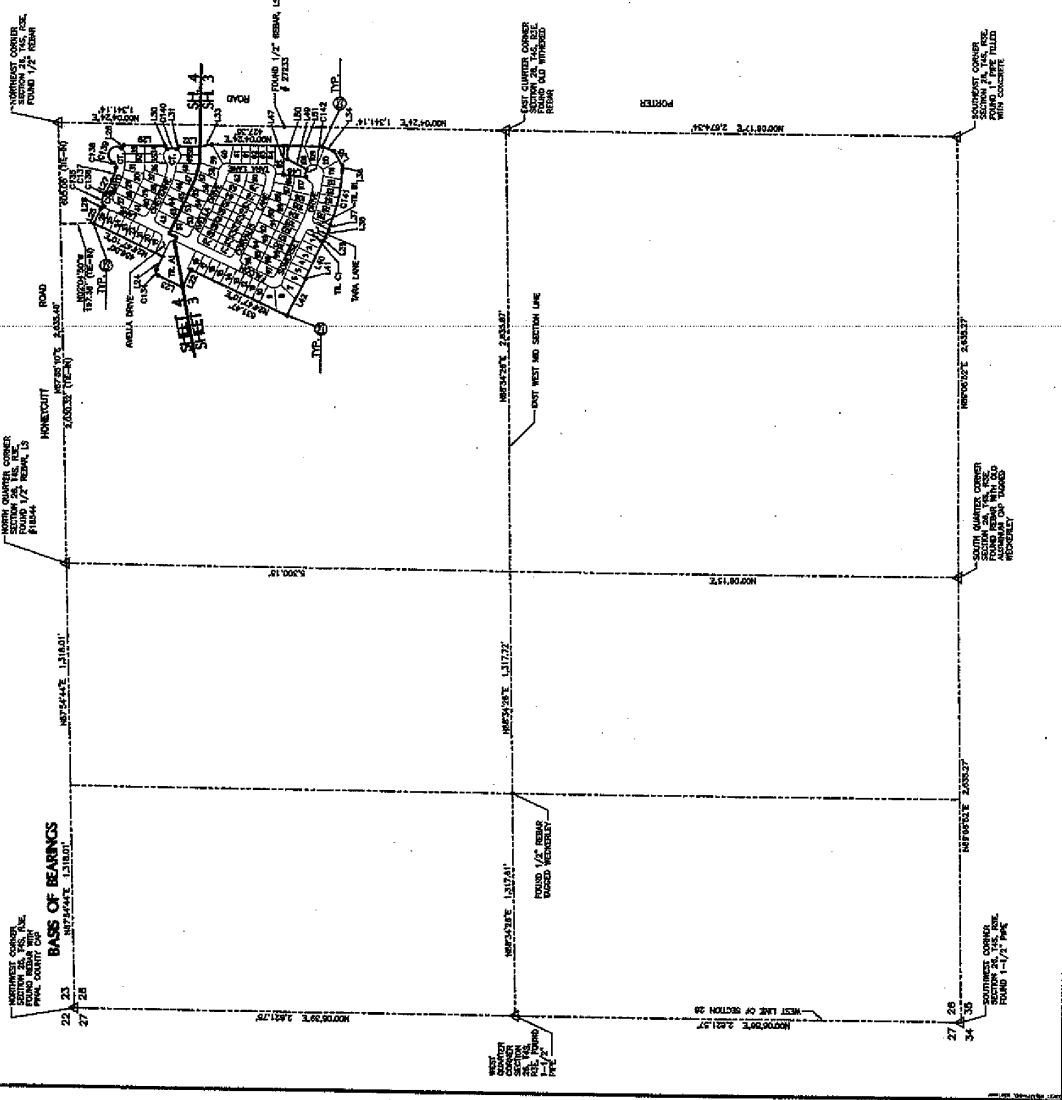
COUNTY OF PIMA  
 I hereby certify that the within instrument is the  
 original copy of the same as recorded in the  
 Public Records of the County of Pima.  
 Notary Public  
 JAMES D. ...  
 COUNTY SEAL



OVERALL BOUNDARY AND SHEET INDEX

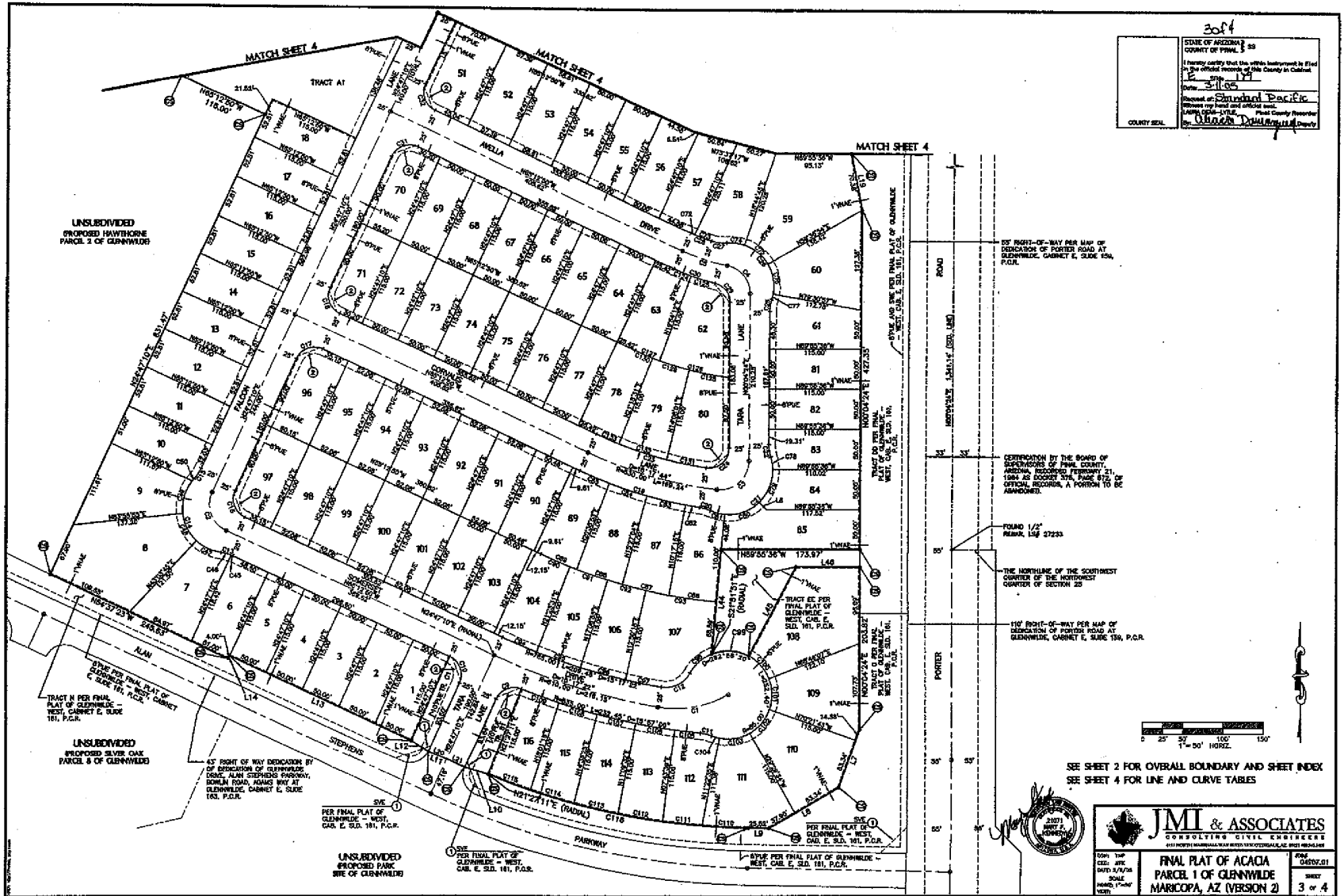
**JMI & ASSOCIATES**  
 CONSULTING ENGINEERS AND ARCHITECTS  
 1000 N. ...  
 TUCSON, ARIZONA 85710

FINAL PLAT OF ACACIA  
 PARCEL 1 AT CENNIWADE  
 MARICOPA, AZ (VERSION 2)  
 SHEET 2 of 4



NORTHWEST CORNER  
 SECTION 26, T1N, R1E,  
 PIMA COUNTY, AZ  
**BASES OF BEARINGS**  
 N 00° 00' 00" E 1310.00'  
 22 23 27 28

SOUTHWEST CORNER  
 SECTION 26, T1N, R1E,  
 PIMA COUNTY, AZ  
 27 28 34 35



304

STATE OF ARIZONA	COUNTY OF PINAL
I hereby certify that the within instrument is filed in the official records of this County as indicated below.	
Date	3/11/05
Amount of	Substantive Pacific
Instrument	1848-000-0106
Filed	March 11, 2005
Recorded	3/11/05
County Recorder	Shirley D. DeWitt

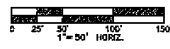
50' RIGHT-OF-WAY PER MAP OF SECTION 28 OF PORTER ROAD AT GLENWILDE, CABINET E, SLIDE 154, P.C.R.

CERTIFICATION BY THE BOARD OF SUPERVISORS OF PINAL COUNTY, ARIZONA, RECORDED FEBRUARY 21, 1984 AS BOOK 275, PAGE 872. OFFICIAL RECORDS, A PORTION TO BE AMENDED.

FOUND 1/2" MARK, 159 27233

THE MORTGAGE OF THE SOUTHWEST QUARTER OF SECTION 28

110' RIGHT-OF-WAY PER MAP OF SECTION 28 OF PORTER ROAD AT GLENWILDE, CABINET E, SLIDE 154, P.C.R.



SEE SHEET 2 FOR OVERALL BOUNDARY AND SHEET INDEX  
SEE SHEET 4 FOR LINE AND CURVE TABLES

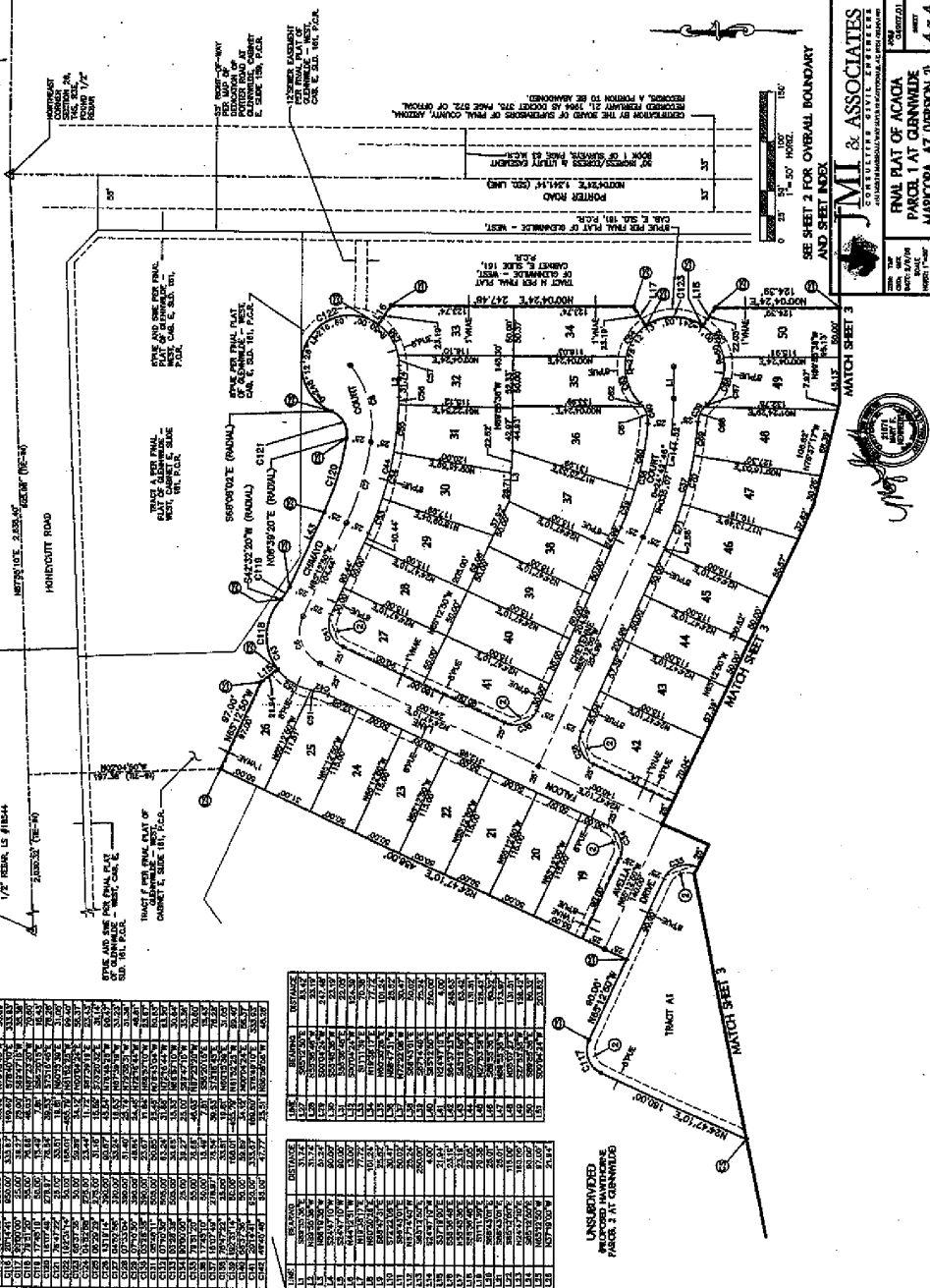


**JMI & ASSOCIATES**  
CONSULTING CIVIL ENGINEERS  
4010 NORTH HIGHLAND ROAD SUITE 100 TOLSON, AZ 85129

**FINAL PLAT OF ACAIA  
PARCEL 1 OF GLENWILDE  
MARICOPA, AZ (VERSION 2)**

DATE: 04/20/05  
SHEET: 3 of 4

COUNTY OF MARICOPA  
 COUNTY OF PINAL  
 PREPARED BY: JMI & ASSOCIATES  
 PROJECT: RURAL PLAT OF ACACA  
 PARCEL 1 AT GLENDALE  
 MARICOPA, AZ (VERSION 2)  
 SHEET NO. 4 of 4



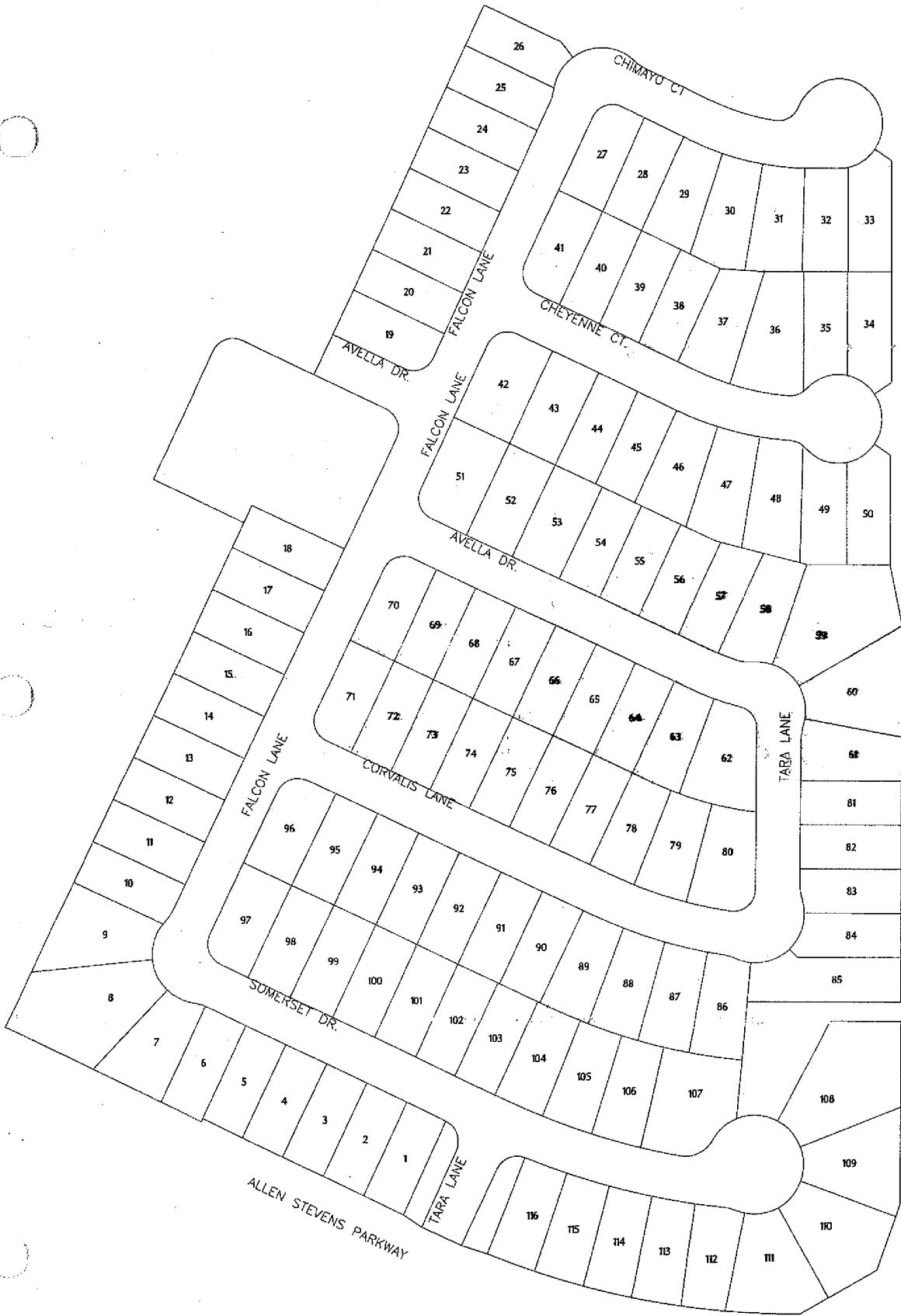
LOT	AREA	PERCENTAGE	AREA	PERCENTAGE	AREA	PERCENTAGE
1	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
2	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
3	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
4	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
5	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
6	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
7	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
8	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
9	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
10	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
11	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
12	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
13	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
14	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
15	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
16	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
17	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
18	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
19	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
20	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
21	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
22	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
23	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
24	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
25	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
26	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
27	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
28	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
29	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
30	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
31	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
32	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
33	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
34	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
35	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
36	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
37	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
38	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
39	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
40	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
41	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
42	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
43	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
44	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
45	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
46	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
47	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
48	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
49	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
50	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%

LOT	AREA	PERCENTAGE	AREA	PERCENTAGE	AREA	PERCENTAGE
51	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
52	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
53	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
54	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
55	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
56	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
57	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
58	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
59	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
60	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
61	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
62	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
63	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
64	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
65	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
66	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
67	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
68	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
69	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
70	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
71	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
72	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
73	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
74	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
75	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
76	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
77	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
78	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
79	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
80	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
81	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
82	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
83	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
84	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
85	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
86	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
87	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
88	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
89	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
90	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
91	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
92	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
93	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
94	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
95	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
96	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
97	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
98	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
99	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%
100	0.0000	0.00%	0.0000	0.00%	0.0000	0.00%

**JMI & ASSOCIATES**  
 CONSULTING CIVIL ENGINEERS  
 1000 N. GLENDALE AVENUE, SUITE 100  
 GLENDALE, ARIZONA 85301  
 PHONE: (602) 438-1111  
 FAX: (602) 438-1112  
 WWW: WWW.JMI-ASSOCIATES.COM



RURAL PLAT OF ACACA  
 PARCEL 1 AT GLENDALE  
 MARICOPA, AZ (VERSION 2)  
 SHEET NO. 4 of 4



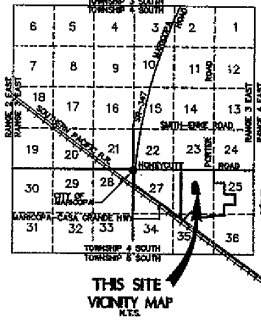
PORTER RD

P:\ElementHomes\Hoff\686856\Parcel1\Hsp\FPANNO.dwg, 7/24/2006 4:15:20 PM, Icmrco, 1:149.28

NOTES

- 1. THIS SUBDIVISION IS WITHIN THE SERVICE AREA OF SANTA CRUZ WATER COMPANY, WHICH HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO A.R.S. 40-521. A COMMITMENT TO SUPPLY WATER SERVICE TO THIS PLATTED SUBDIVISION HAS BEEN RECEIVED FROM SAID COMPANY AS EVIDENCED BY AN AGREEMENT TO SERVE, A COPY OF WHICH IS SUBMITTED WITH THIS PLAT.

"FINAL PLAT OF SANDALWOOD PARCEL 9 AT GLENNWILDE" A PLANNED AREA DEVELOPMENT LOCATED IN A PORTION OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 3 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA. OWNER: STANDARD PACIFIC OF ARIZONA, INC. A DELAWARE CORPORATION ADDRESS: 8710 N. SCOTTSDALE ROAD, SUITE 150 SCOTTSDALE, ARIZONA 85253



THIS SITE VICINITY MAP P.L.S.

UTILITY SERVICES

SEWER PAID VERDE UTILITIES COMPANY, L.L.C. WATER SANTA CRUZ WATER COMPANY, L.L.C. ELECTRICITY ELECTRIC SERVICE DISTRICT #8 TELEPHONE USE SOUTHWEST GAS CORPORATION CABLE TV QUANTUM CABLE TELEVISION COMPANY POLICE PINAL COUNTY SHERIFF'S OFFICE FIRE MARICOPA COUNTY FIRE DEPT. SOLID WASTE MARICOPA SOLID WASTE SERVICE AUTHORITY

BASIS OF BEARINGS

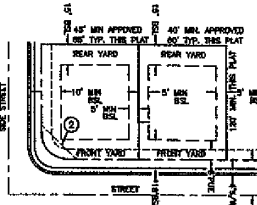
THE BOUNDARY LINE OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN OF PINAL COUNTY, ARIZONA, THE BEARING OF WHICH IS ASSUMED, BORN 07-24-47 EAST.

LAND USE TABLE

Table with 2 columns: Category and Area. Includes Gross Acreage (24.610), Area of Public Streets (0.026), Area of Tracts (0.370), Area of Lots (19.033), Total Number of Lots (103), Overall Density (4.13 DU/ACROSS 40), Average Area per Lot (6.252).

TRACT USES

Table with 3 columns: Tract Name, Area, and General Tract Uses. Lists Tract A, B, C, and D with their respective areas and permitted uses like residential, commercial, and public utility.



CR-3 TYPICAL LOT

4,600 S.F. MINIMUM N.T.S. \* FRONT SETBACK MAY BE REDUCED TO 10' FOR SIDE ENTRY GARAGES AND/OR LIVING SPACE.

BASE ZONING

A PLANNED AREA DEVELOPMENT WITHIN CR-3 ZONE. ORIGINALLY ZONED UNDER THE HOMEWARD EL DORADO PZ-98-012-03 PZ-477-03

Table of setbacks for a CR-3 P.A.D. APPROVED lot. Lists setbacks for Rear Yard (30 FT), Side Yard (10 FT), Front Yard (20 FT), and various utility easements.

- ZONE NOTES: \* FRONT SETBACK MAY BE REDUCED TO 10' FOR SIDE ENTRY GARAGES AND/OR LIVING SPACE. \*\* SIDE YARD SETBACK 10' ON CORNER LOTS. \*\*\* REAR SETBACK IS TO UNCOVERED STRUCTURE.

DEVELOPER

STANDARD PACIFIC OF ARIZONA, INC. A DELAWARE CORPORATION 8710 N. SCOTTSDALE ROAD SUITE 150 SCOTTSDALE, ARIZONA 85253

Form with fields for County of Pinal, Assessor's Parcel Number (APN) 8005-085349, and other administrative details.

DECLARATION, TITLE WARRANTY AND DEDICATION (CONTINUED)

IT IS AGREED THAT PRIOR TO THE SALE OF ANY LOT OR THE ISSUANCE OF ANY BUILDING PERMITS, HEREINBY GRANTED FIRST ALL LOTS SHALL BE ACCURATELY SOWNED AND MARKED, AS DEMONSTRATED ON THIS PLAT AND A CERTIFICATION FILED WITH PINAL COUNTY BY AN ARIZONA REGISTERED LAND SURVEYOR CORRECTLY SOWING LOTS AND ACCURATELY STATED AND MARKED, AS DEMONSTRATED ON THIS PLAT, AND DESCRIBING THE TYPE OF MARKING USED.

ACKNOWLEDGMENT

STATE OF ARIZONA COUNTY OF MARICOPA, ss. BEFORE ME, the undersigned, personally appeared [Signatures of Barba and Nancy], who acknowledged themselves as the [Signatures] of STANDARD PACIFIC OF ARIZONA, INC. A DELAWARE CORPORATION AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THIS PLAT FOR THE PURPOSES HEREIN CONTAINED.

ACKNOWLEDGMENT

STATE OF ARIZONA COUNTY OF MARICOPA, ss. BEFORE ME, the undersigned, personally appeared [Signatures of Barba and Nancy], who acknowledged themselves as the [Signatures] of STANDARD PACIFIC OF ARIZONA, INC. A DELAWARE CORPORATION AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THIS PLAT FOR THE PURPOSES HEREIN CONTAINED.

LEGEND

- EXISTING MONUMENT P.M. AS NOTED
PROPOSED SURVEY MONUMENT (BRASS CAP)
PARCEL BOUNDARY MONUMENT (1/2" REBAR WITH CAP TO BE SET UPON COMPLETION OF PAVING IMPROVEMENTS)
CORNER OF THIS SUBDIVISION
PUBLIC UTILITY EASEMENT
MINIMUM SETBACK LINE
VEHICULAR NON-ACCESS EASEMENT
DRAINAGE EASEMENT
33' X 33' SHOT VELOCITY TRIANGLE
21' X 21' SHOT VELOCITY TRIANGLE

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREIN WERE MADE UNDER MY DIRECTION DURING THE MONTH OF JANUARY, 2006, AND THIS PLAT REPRESENTS THE TRUE AND CORRECT POSITION OF ALL CORNERS, EASEMENTS AND MONUMENTS SHOWN HEREIN. ACTUALLY EXIST AND THEIR LOCATION, SIZE AND MATERIAL ARE ACCURATELY SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DECLARATION, TITLE WARRANTY AND DEDICATION

STANDARD PACIFIC OF ARIZONA, INC. A DELAWARE CORPORATION HAS HERETOBY CAUSED THIS TITLE TO BE AFFIXED AND HAS EXECUTED THIS SUBDIVISION PLAT BY THE SIGNATURES OF THE UNDERSIGNED DULY AUTHORIZED REPRESENTATIVE OF SAID ENTITY. STANDARD PACIFIC OF ARIZONA, INC. A DELAWARE CORPORATION HAS HERETOBY CAUSED THIS TITLE TO BE AFFIXED AND HAS EXECUTED THIS SUBDIVISION PLAT BY THE SIGNATURES OF THE UNDERSIGNED DULY AUTHORIZED REPRESENTATIVE OF SAID ENTITY.

ACKNOWLEDGMENT

STATE OF ARIZONA COUNTY OF MARICOPA, ss. BEFORE ME, the undersigned, personally appeared [Signatures of Barba and Nancy], who acknowledged themselves as the [Signatures] of STANDARD PACIFIC OF ARIZONA, INC. A DELAWARE CORPORATION AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THIS PLAT FOR THE PURPOSES HEREIN CONTAINED.

ACKNOWLEDGMENT

STATE OF ARIZONA COUNTY OF MARICOPA, ss. BEFORE ME, the undersigned, personally appeared [Signatures of Barba and Nancy], who acknowledged themselves as the [Signatures] of STANDARD PACIFIC OF ARIZONA, INC. A DELAWARE CORPORATION AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THIS PLAT FOR THE PURPOSES HEREIN CONTAINED.

LEGEND

- EXISTING MONUMENT P.M. AS NOTED
PROPOSED SURVEY MONUMENT (BRASS CAP)
PARCEL BOUNDARY MONUMENT (1/2" REBAR WITH CAP TO BE SET UPON COMPLETION OF PAVING IMPROVEMENTS)
CORNER OF THIS SUBDIVISION
PUBLIC UTILITY EASEMENT
MINIMUM SETBACK LINE
VEHICULAR NON-ACCESS EASEMENT
DRAINAGE EASEMENT
33' X 33' SHOT VELOCITY TRIANGLE
21' X 21' SHOT VELOCITY TRIANGLE

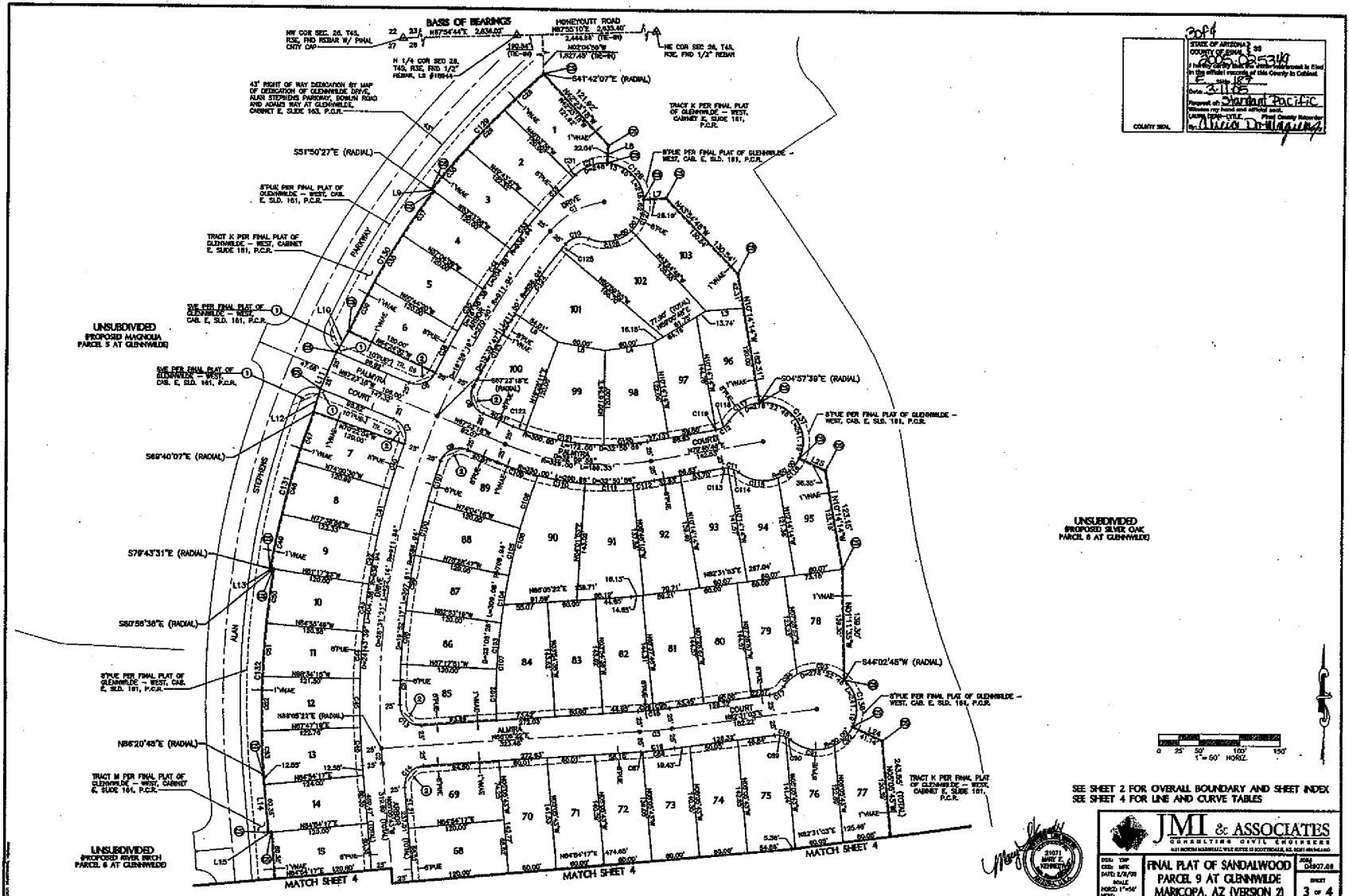
LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREIN WERE MADE UNDER MY DIRECTION DURING THE MONTH OF JANUARY, 2006, AND THIS PLAT REPRESENTS THE TRUE AND CORRECT POSITION OF ALL CORNERS, EASEMENTS AND MONUMENTS SHOWN HEREIN. ACTUALLY EXIST AND THEIR LOCATION, SIZE AND MATERIAL ARE ACCURATELY SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

S-019-014 FINAL PLAT OF SANDALWOOD, PARCEL 9 AT GLENNWILDE, MARICOPA, ARIZONA (VERSION 2)

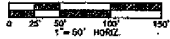
JMI & ASSOCIATES logo and information. Includes 'FINAL PLAT OF SANDALWOOD PARCEL 9 AT GLENNWILDE MARICOPA, AZ (VERSION 2)' and '1 OF 4' sheet number.





2084  
 STATE OF ARIZONA  
 COUNTY OF MARICOPA  
 If the official records of this County in Cabnet E. Slide 181, P.C.R.  
 2084  
 Prepared by **JMI & ASSOCIATES**  
 Licensed Professional Engineer  
 License No. 11516  
 County Surveyor  
 by **ANITA DEMING**

UNSUBDIVIDED  
 PROPOSED SLICE OAK  
 PARCEL 8 AT GLENWILDE



SEE SHEET 2 FOR OVERALL BOUNDARY AND SHEET INDEX  
 SEE SHEET 4 FOR LINE AND CURVE TABLES



**JMI & ASSOCIATES**  
 CONSULTING CIVIL ENGINEERS  
 611 NORTH MARICOPA WAY SUITE 100 PHOENIX, AZ 85042-4640  
 (602) 998-8888  
 FAX (602) 998-8889  
 DATE: 8/27/08  
 SCALE: AS SHOWN  
 PROJECT: FINAL PLAT OF SANDALWOOD PARCEL 9 AT GLENWILDE MARICOPA, AZ (VERSION 2)  
 SHEET: 3 of 4



