

RESOLUTION NO. 22-31

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARICOPA, ARIZONA, APPROVING AND ADOPTING A MINOR GENERAL PLAN LAND USE AMENDMENT TO CHANGE THE LAND USE FROM EXISTING PUBLIC/INSTITUTIONAL (P) TO HIGH DENSITY RESIDENTIAL (H) FOR APPROXIMATELY 21.52 ACRES OF LAND GENERALLY LOCATED SOUTH AND EAST FROM THE SOUTHEAST CORNER OF N. WHITE AND PARKER ROAD AND LOCOCO STREET, WITHIN THE CITY OF MARICOPA INCORPORATED LIMITS, AS DESCRIBED IN CASE #GPA 22-07. THE LAND IS LOCATED IN A PORTION OF SECTION 30, TOWNSHIP 4 SOUTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA.

WHEREAS, A.R.S. §9-461.06 requires any amendment to the general plan be by resolution of the governing body of the municipality; and

WHEREAS, on July 11, 2022 the Planning and Zoning Commission reviewed the proposed general plan amendment known as case #GPA 22-07 and unanimously recommended approval of the amendment; and

WHEREAS, after reviewing the proposed minor amendment to the General Plan as described in case #GPA 22-07, regarding the land use of approximately 21.52 acres generally located south and east from the southeast corner of N. White and Parker Road and Lococo Street, the City Council of the City of Maricopa believes that the proposed amendment to the General Plan is in the best interest of the City of Maricopa.

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor and City Council of the City of Maricopa, Arizona, hereby approve and adopt an amendment to the General Plan Land Use Map of the City of Maricopa, Arizona by approving case # GPA 22-07 amending the General Plan Land Use from Public/Institutional (P) to High Density Residential (H) for approximately 21.52 acres of land generally located south and east from the southeast corner of N. White and Parker Road and Lococo Street.

PASSED AND ADOPTED by the Mayor and City Council of the City of Maricopa, Arizona this 19th day of July, 2022.

APPROVED:

00210419



Vincent Manfredi
Vice Mayor

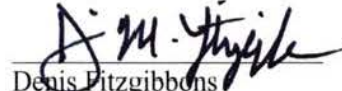
ATTEST:



Vanessa Bueras, MMC
City Clerk



APPROVED AS TO FORM:



Denis Fitzgibbons
City Attorney



Information shown on this map is for general reference and should be verified using recorded documents. It should not be used to replace a site survey.

6/7/2022

11" x 8.5"

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