

**RESOLUTION NO. 23-03**

**A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF MARICOPA, ARIZONA, APPROVING AND ADOPTING A MINOR GENERAL PLAN LAND USE AMENDMENT TO CHANGE THE LAND USE FROM EXISTING HIGH DENSITY RESIDENTIAL (HDR), MEDIUM DENSITY RESIDENTIAL (MDR) AND EMPLOYMENT (E) TO HIGH DENISTY RESIDENTIAL (HDR) FOR APPROXIMATELY 40.57 ACRES OF LAND GENERALLY LOCATED AT THE NORTHEAST CORNER OF N. WHITE AND PARKER ROAD AND W. FARRELL ROAD, WITHIN THE CITY OF MARICOPA INCORPORATED LIMITS, AS DESCRIBED IN CASE #GPA 22-12. THE PARCEL OF LAND IS LOCATED IN A PORTION OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA.**

**WHEREAS**, A.R.S. §9-461.06 requires any amendment to the general plan be by resolution of the governing body of the municipality; and

**WHEREAS**, on December 12, 2022 the Planning and Zoning Commission reviewed the proposed general plan amendment known as case #GPA 22-12 and recommended approval of the amendment; and

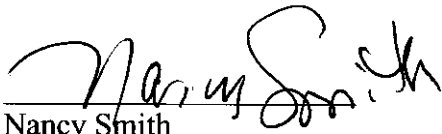
**WHEREAS**, after reviewing the proposed minor amendment to the General Plan as described in case #GPA 22-12, regarding the land use of approximately 40.57 acres generally located at the northeast corner of N. White and Parker Road and W. Farrell Road, the City Council of the City of Maricopa believes that the proposed amendment to the General Plan is in the best interest of the City of Maricopa.

**NOW, THEREFORE, BE IT RESOLVED THAT** the Mayor and City Council of the City of Maricopa, Arizona, hereby approve and adopt an amendment to the General Plan Land Use Map of the City of Maricopa, Arizona by approving case # GPA 22-12 amending the General Plan Land Use from High Density Residential (HDR), Medium Density Residential (MDR) and Employment (E) to High Density Residential (HDR) for approximately 40.57 acres of land generally located at the northeast corner of N. White and Parker Road and W. Farrell Road.

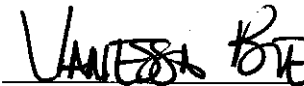
**PASSED AND ADOPTED** by the Mayor and City Council of the City of Maricopa, Arizona this 17<sup>th</sup> day of January, 2023.



APPROVED:

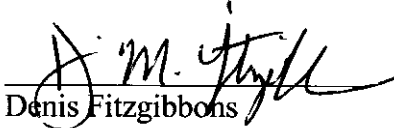
  
Nancy Smith  
Mayor

ATTEST:

  
Vanessa Bueras, MMC  
City Clerk



APPROVED AS TO FORM:

  
Denis Fitzgibbons  
City Attorney



**LOT 1  
LEGAL  
EXHIBIT A**

A PORTION OF PARCEL NO. 2 AS RECORDED IN DOCUMENT 2018-038808 PER COUNTY RECORDS LOCATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, COUNTY OF PINAL, STATE OF ARIZONA MORE PARTICULARLY DESCRIBED AS:

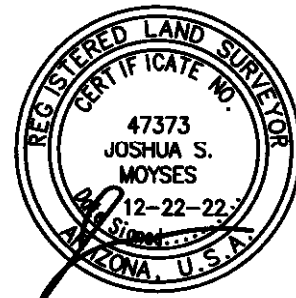
**BEGINNING** AT THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 31, WHOSE SOUTHWEST CORNER BEARS NORTH 89°58'36" WEST, 2615.71 FEET;

THENCE ALONG THE SOUTH SECTION LINE OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 31 NORTH 89°58'36" WEST, 2615.71 FEET;

THENCE LEAVING SAID SECTION LINE NORTH 0°01'26" EAST, 1000.00 FEET;

THENCE SOUTH 89°58'36" EAST, 1771.42 FEET, TO THE EAST LINE OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 31;

THENCE ALONG SAID EAST LINE SOUTH 0°26'23" WEST, 1000.03 FEET, TO THE **POINT OF BEGINNING** SAID AREA CONTAINS 1,767,795 SQ. FT. OR (40.58) ACRES MORE OR LESS.



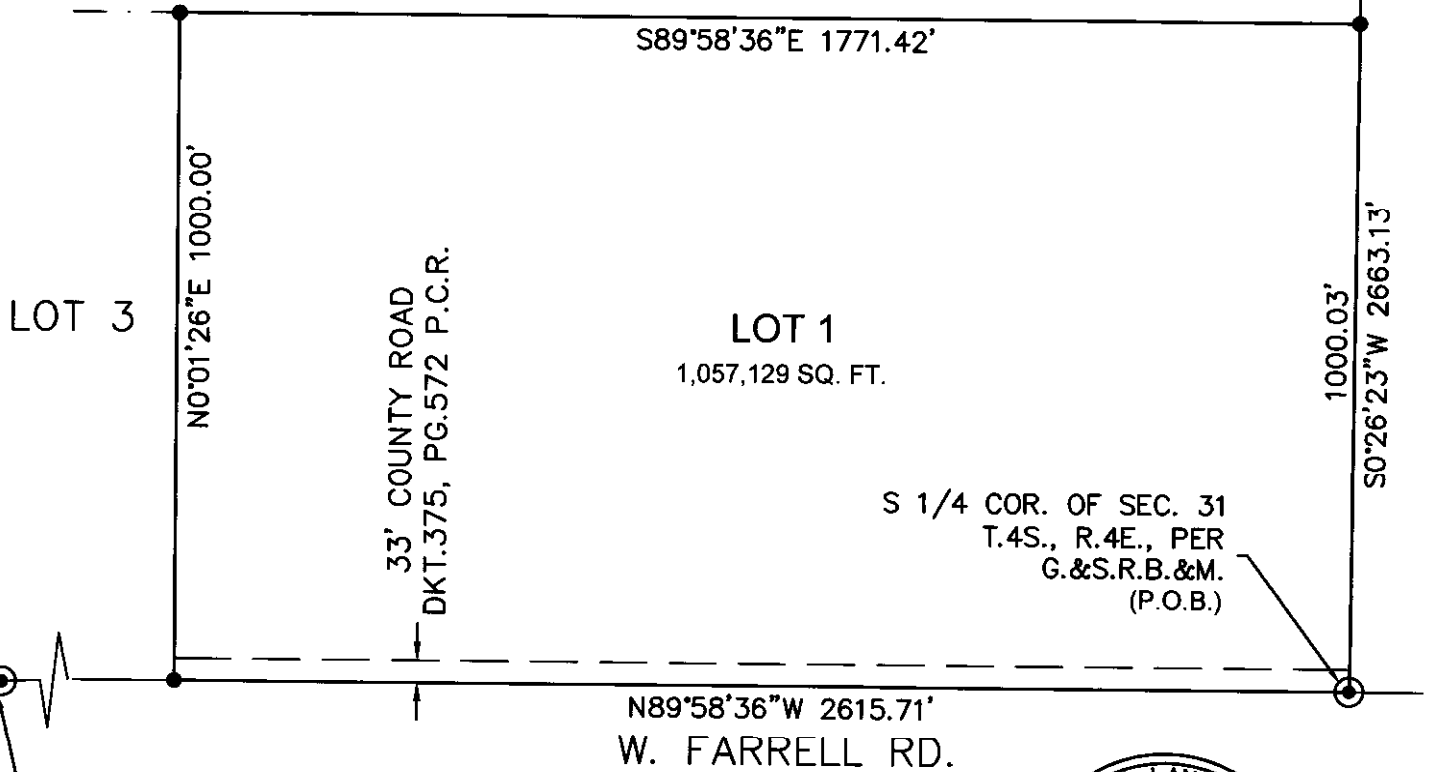
EXPIRES 03/31/23



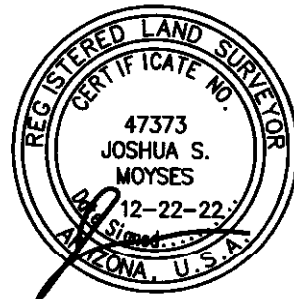
# LEGEND

- ⊙ FOUND BRASS CAP
- BOUNDARY CORNER PER TITLE
- P.O.B. POINT OF BEGINNING
- P.C.R. PINAL COUNTY RECORDS
- EASEMENT LINE
- G.&S.R.B.&M. GILA AND SALT RIVER BASE & MERIDIAN

CENTER OF SEC. 31  
T.4S., R.4E., PER  
G.&S.R.B.&M.



BRASS CAP IN HANDHOLE  
SW COR. OF SEC. 31  
T.4S., R.4E., PER  
G.&S.R.B.&M.



EXPIRES 03/31/23



MARICOPA MIXED USE  
LOT 1  
EXHIBIT B



STRATEGIC  
SURVEYING, LLC  
2443 WEST 12TH STREET  
SUITE 1  
TEMPE, AZ 85281  
PHONE: (480) 272-7634

DRAWN	AV
CHECKED	JSM
SCALE	N.T.S.
DATE	12/22/22
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