

RESOLUTION NO. 23-71

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF MARICOPA, ARIZONA, APPROVING AND ADOPTING A MINOR GENERAL PLAN LAND USE AMENDMENT TO CHANGE THE LAND USE FROM EXISTING MIXED USE (MU) TO LOW DENSITY RESIDENTIAL (LDR) FOR APPROXIMATELY 20 ACRES OF LAND GENERALLY LOCATED AT THE NORTHWEST CORNER OF W. SANTI RD. AND N. GUNSMOKE RD., WITHIN THE CITY OF MARICOPA INCORPORATED LIMITS, AS DESCRIBED IN CASE #GPA 22-14. THE PARCEL OF LAND IS LOCATED IN A PORTION OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA.

WHEREAS, A.R.S. §9-461.06 requires any amendment to the general plan be by resolution of the governing body of the municipality; and

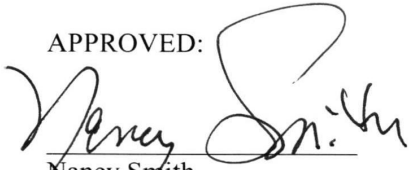
WHEREAS, on November 13, 2023 the Planning and Zoning Commission reviewed the proposed general plan amendment known as case #GPA 22-14 and recommended approval of the amendment; and

WHEREAS, after reviewing the proposed minor amendment to the General Plan as described in case #GPA 22-14, regarding the land use of approximately 20 acres generally located at the northwest corner of W. Santi Rd. and N. Gunsmoke Rd., the City Council of the City of Maricopa believes that the proposed amendment to the General Plan is in the best interest of the City of Maricopa.

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor and City Council of the City of Maricopa, Arizona, hereby approve and adopt an amendment to the General Plan Land Use Map of the City of Maricopa, Arizona by approving case # GPA 22-14 amending the General Plan Land Use from Mixed Use (MU) to Low Density Residential (LDR) for approximately 20 acres generally located at the northwest corner of W. Santi Rd. and N. Gunsmoke Rd, within the City of Maricopa incorporated limits.

PASSED AND ADOPTED by the Mayor and City Council of the City of Maricopa, Arizona this 5th day of December, 2023.

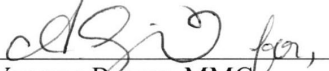
APPROVED:


Nancy Smith
Mayor

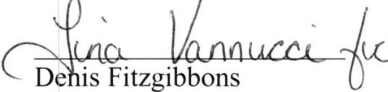


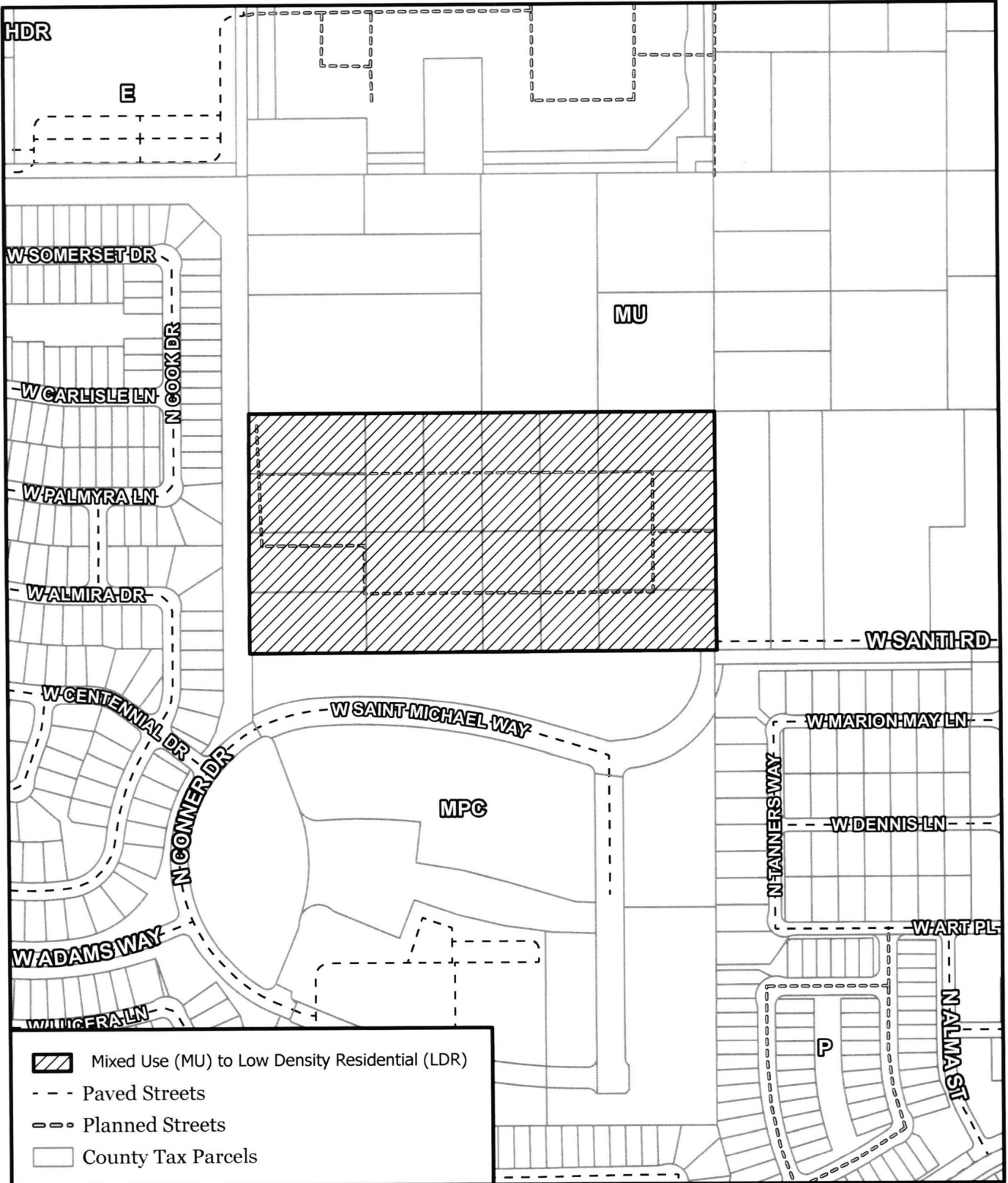
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ATTEST:


Vanessa Bueras, MMC
City Clerk

APPROVED AS TO FORM:


Dehis Fitzgibbons
City Attorney



Information shown on this map is for general reference and should be verified using recorded documents. It should not be used to replace a site survey.



3/23/2023
8.5" x 11"

